The City Of Upper Arlington's 2017 Community Survey

July 2017

Appendix A: Survey Questionnaire



This survey should be completed by the adult aged 18 or older at this address who <u>MOST</u> <u>RECENTLY</u> had a birthday. <u>All responses will remain confidential</u>, so please answer honestly.

OVERALL OPINIONS ABOUT UPPER ARLINGTON

1. In your opinion, how is Upper Arlington as a place to live? [Circle one answer]

2. And in your opinion, how is Upper Arlington as a place to raise children? [Circle one answer]

| Excellent | Good | Fair | Poor | Don't know |
|-----------|------|------|------|------------|

3. Overall, are you satisfied or dissatisfied with the way things are going in Upper Arlington at this time? [Circle one answer] Very Somewhat Neither satisfied Somewhat Very

| Very | Somewhat | Neither satisfied | Somewhat | Very |
|-----------|-----------|-------------------|--------------|--------------|
| satisfied | satisfied | nor dissatisfied | dissatisfied | dissatisfied |

- 4. What do you like most about living in Upper Arlington? [Please write your answer below]
- 5. What do you think is the most important problem facing Upper Arlington? [Please write your answer below]
- 6. Would you say that Upper Arlington is going in the right direction, or has it gotten off onto the wrong track? [Circle one answer]
 Right direction Wrong track Don't know

OPINIONS ABOUT CITY SERVICES

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. [For each item below, select one response]

| 7a. Police services | Excellent | Good | Fair | Poor | Don't know |
|--|-----------|------|------|------|------------|
| 7b. Fire services | Excellent | Good | Fair | Poor | Don't know |
| 7c. Emergency medical services (EMS) | Excellent | Good | Fair | Poor | Don't know |
| 7d. City parks | Excellent | Good | Fair | Poor | Don't know |
| 7e. Recreational programs or classes | Excellent | Good | Fair | Poor | Don't know |
| 7f. Garbage collection | Excellent | Good | Fair | Poor | Don't know |
| 7g. Recycling collection | Excellent | Good | Fair | Poor | Don't know |
| 7h. Yard waste collection | Excellent | Good | Fair | Poor | Don't know |
| 7i. Leaf collection (from mid-October to early-December) | Excellent | Good | Fair | Poor | Don't know |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. [For each item below, select one response]

| 8a. Street repair | Excellent | Good | Fair | Poor | Don't know |
|---|-----------|------|------|------|------------|
| 8b. Street cleaning | Excellent | Good | Fair | Poor | Don't know |
| 8c. Street lighting | Excellent | Good | Fair | Poor | Don't know |
| 8d. Sidewalk maintenance | Excellent | Good | Fair | Poor | Don't know |
| 8e. Snow removal | Excellent | Good | Fair | Poor | Don't know |
| 8f. Stormwater drainage | Excellent | Good | Fair | Poor | Don't know |
| 8g. Communications from the City to residents | Excellent | Good | Fair | Poor | Don't know |
| 8h. Overall, the services provided by the City of Upper Arlington | Excellent | Good | Fair | Poor | Don't know |

9. Do you think the quality of the streets and roads in Upper Arlington is better than, similar to, or worse than the quality of the streets and roads in other Central Ohio suburban communities?

| [Circle one answer] | Better than other | Similar to other | Worse than other |
|---------------------|----------------------|----------------------|----------------------|
| | suburban communities | suburban communities | suburban communities |

10. How safe or unsafe do you feel in your neighborhood... [For each item below, select one response]

| 11aduring the day? | Very safe | Somewhat safe | Somewhat unsafe | Very unsafe |
|--------------------|-----------|---------------|-----------------|-------------|
| 11bafter dark? | Very safe | Somewhat safe | Somewhat unsafe | Very unsafe |

- 11. In the past 12 months, approximately how many times have you exchanged e-mails or talked with City of Upper Arlington employees? If you are unsure of the exact number, please provide your best guess. If you have not exchanged e-mails or talked with any City employees, please write 0 in the space provided and go to Question 13. [Write a number] ____
- 12. Thinking about the <u>last time</u> you exchanged e-mails or talked with a City of Upper Arlington employee, were you satisfied or dissatisfied with this interaction? _[Circle one answer]

| Very | Somewhat | Neither satisfied | Somewhat | Very |
|-----------|-----------|-------------------|--------------|--------------|
| satisfied | satisfied | nor dissatisfied | dissatisfied | dissatisfied |

13. Looking ahead to the next five years, how likely are you to remain in Upper Arlington?

| [Circle one answer] | Extremely | Very | Moderately | Slightly | Not likely |
|---------------------|-----------|--------|------------|----------|------------|
| | likely | likely | likely | likely | at all |

OPINIONS ABOUT CAPITAL IMPROVEMENTS

The next set of questions asks for your opinions about the City's capital improvements.

14. In November 2014, residents voted to increase Upper Arlington's income tax rate by 0.5%, making it the same as the income tax rates charged by Columbus, Worthington, Grandview Heights, Bexley, and Whitehall. The revenues from the increased income tax are solely dedicated to funding the City's 10-year Capital Improvement Program.

From 2014 to 2016, the City has spent more than \$31 million dollars on reconstructing or repairing streets, repairing or replacing water lines, replacing streetlights, and upgrading traffic signals. In 2017, the City will spend another \$15 million dollars on capital improvements. Overall, are you satisfied or dissatisfied with the City's capital improvements work since 2014?

[Circle one answer]

| Very | Somewhat | Neither satisfied | Somewhat | Very |
|-----------|-----------|-------------------|--------------|--------------|
| satisfied | satisfied | nor dissatisfied | dissatisfied | dissatisfied |

15. The City is paying to install sidewalks on six arterial or collector streets in support of the City's Safe Routes to School Travel Plan and in response to resident requests. Typically, homeowners are responsible for the costs associated with installing new sidewalks.

Do you support or oppose the idea of the City paying for the installation of new sidewalks on qualifying streets to expand safe access to schools, if funds are available to do so? [Circle one answer]

| Strongly | Somewhat | Neither support | Somewhat | Strongly |
|----------|----------|-----------------|----------|----------|
| support | support | nor oppose | oppose | oppose |

16. As part of the City's Capital Improvement Program, the City is rebuilding Tremont Pool, improving Devon Pool, and improving the ballfields at Fancyburg Park. Do you support or oppose the idea of the City doing these things, among other infrastructure investments, as part of its Capital Improvement Plan? [Circle one answer]

| Strongly | Somewhat | Neither support | Somewhat | Strongly |
|----------|----------|-----------------|----------|----------|
| support | support | nor oppose | oppose | oppose |

OPINIONS ABOUT CITY GOVERNANCE

The next set of questions asks for your opinions about how the City is governed.

17. Overall, how much do you trust Upper Arlington's government officials? [Circle one answer]

18. Do you think Upper Arlington's government officials try to do the right thing most of the time, or do you not think this? [Circle one answer]

Think they try toDon't think they try todo the right thingdo the right thing

19. How much do you think Upper Arlington's government officials welcome citizen input?

| [Circle one answer] | A lot | A fair amount | A little | Not at all | Don't know |
|---------------------|-------|---------------|----------|------------|------------|

20. How strongly do you agree or disagree with the following statement? "The Upper Arlington City Council effectively represents the attitudes and opinions of UA residents." [Circle one answer]

| Strongly | Somewhat | Somewhat | Strongly | Don't know |
|----------|----------|----------|----------|------------|
| agree | agree | disagree | disagree | |

21. Considering the property taxes¹, income taxes (if applicable), and miscellaneous fees your household pays to the City of Upper Arlington, how do you rate the <u>value</u> of the services provided by the City of Upper Arlington? [Circle one answer]

| Excellent | Good | Fair | Poor | Don't know |
|-----------|------|------|------|------------|
|-----------|------|------|------|------------|

1. Only 9% of the taxes due on Upper Arlington property is paid to the City of Upper Arlington. The remaining 91% of property tax is paid to Upper Arlington Schools, Upper Arlington Library, and Franklin County (e.g., ADAMH, Columbus Zoo, Senior Options, etc.).

- 22. Over the last four years, do you think the management of City finances has been excellent, good, fair, or poor? [Circle one answer] Excellent Good Fair Poor Don't know
- 23. Do you think the City's current financial situation is excellent, good, fair, or poor? [Circle one answer]

| Excellent Good | Fair | Poor | Don't know |
|----------------|------|------|------------|
|----------------|------|------|------------|

24. Do you think the City does enough to provide residents with information about the City's municipal services, or do you think the City could do more?_[Circle one answer]

Does enough Could do more

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? [Circle all that apply]

| <u>The</u> <u>Columbus</u> <u>Dispatch</u> | <u>This Week</u> <u>Upper</u> <u>Arlington</u> | <u>UA Insight</u> (24-page printed newsletter sent quarterly) | <u>City Insight</u> (monthly e- newsletter) | The City's website (UAOH.net) | Facebook | Twitter |
|--|--|--|---|-------------------------------------|----------|---------|
|--|--|--|---|-------------------------------------|----------|---------|

26. Do you currently subscribe to The Columbus Dispatch, or do you not do this? [Circle one answer]

| Subscribe and | Subscribe and | Subscribe and | Do not |
|---------------|---------------|---------------|-----------|
| read it daily | read it a few | read it on | subscribe |
| Teau it daily | days a week | weekends only | to this |

OPINIONS ABOUT ECONOMIC DEVELOPMENT

The next set of questions asks for your opinions about economic development within the City.

27. Over the last four years, do you think the number of <u>professional/medical office jobs</u> in Upper Arlington has increased, stayed the same, decreased, or don't you know? _[Circle one answer]

28. Over the last four years, do you think the number of <u>restaurants</u> in Upper Arlington has increased, stayed the same, decreased, or don't you know? [Circle one answer]

| Increased | Stayed the same | Decreased | Don't know |
|-----------|-----------------|-----------|------------|
|-----------|-----------------|-----------|------------|

29. Are you satisfied or dissatisfied with the economic development that has occurred along Lane Avenue (between North Star Ave and Northwest Blvd) over the past few years? [Circle one answer]

| Very | Somewhat | Neither satisfied | Somewhat | Very |
|-----------|-----------|-------------------|--------------|--------------|
| satisfied | satisfied | nor dissatisfied | dissatisfied | dissatisfied |

30. Are you satisfied or dissatisfied with the economic development that has occurred in and near Kingsdale over the past few years? [Circle one answer]

| Very | Somewhat | Neither satisfied | Somewhat | Very |
|-----------|-----------|-------------------|--------------|--------------|
| satisfied | satisfied | nor dissatisfied | dissatisfied | dissatisfied |

31. Please think about how your life circumstances may change in the future. Do you think Upper Arlington has enough of the housing you might want as you grow older, or not? [Circle one answer]

| UA has enough of the housing I | UA does not have enough of the |
|--------------------------------|--------------------------------------|
| might want as I grow older | housing I might want as I grow older |

OPINIONS ABOUT OTHER UPPER ARLINGTON TOPICS

The next set of questions asks for your opinions about other Upper Arlington topics.

32. Overall, how is the quality of Upper Arlington Schools? [Circle one answer]

| Excellent | Good | Fair | Poor | Don't know |
|-----------|------|------|------|------------|
|-----------|------|------|------|------------|

33. Considering the property taxes your household pays to Upper Arlington Schools, how do you rate the <u>value</u> of the education provided by Upper Arlington Schools? [Circle one answer]

| Excellent Good | Fair | Poor | Don't know |
|----------------|------|------|------------|
|----------------|------|------|------------|

34. In your opinion, is substance abuse in Upper Arlington a very serious problem, a somewhat serious problem, not too serious of a problem, or not a problem? [Circle one answer]

| Very serious | Somewhat serious | Not too serious | Not a |
|--------------|------------------|-----------------|---------|
| problem | problem | of a problem | problem |

DEMOGRAPHICS

This last set of questions asks about you and your household. Your answers will remain confidential.

- 35. How many years (total) have you lived in Upper Arlington? Please include all the years you have lived in Upper Arlington, even if you moved away for a while. [Write a number] _____
- 36. Is your household located north of Fishinger, between Fishinger and Lane, or south of Lane?

| [Circle one answer] | North of | Between Fishinger | South of |
|---------------------|-----------|-------------------|----------|
| | Fishinger | and Lane | Lane |

- 37. Do you or a member of your household own or rent your home? [Circle one answer] Own Rent
- 38. Which of the following best describes the type of building in which you live? [Circle one answer]

| A single family | A duplex or | An apartment or | Something |
|-----------------|-------------|-----------------|-----------|
| home | townhome | condominium | else |

- 39. What is your gender? [Circle one answer]
- 40. What is your age? [Write a number] ____
- 41. Including yourself, how many people live in your household? [Write a number] _____
- 42. And how many of these people are under age 18? [Write a number] _____
- 43. What is the highest level of education you have completed? [Circle one answer]

| Less than 12 th | Hiah school | Some college | Associate's | Bachelor's | Graduate or |
|----------------------------|-------------|--------------|-------------|------------|--------------|
| grade (no | dearee/GED | (no degree) | dearee | degree | professional |
| diploma) | degree/ GLD | (no degree) | degree | degree | degree |

44. Which of the following categories includes the total income of everyone living in your home in 2016, before taxes? [Circle one answer]

| Less than | Between \$25,000 | Between \$50,000 | Between \$100,000 | \$150,000 or |
|-----------|------------------|------------------|-------------------|--------------|
| \$25,000 | and \$49,999 | and \$99,999 | and \$149,999 | more |

45. Are you currently employed or self-employed? [Circle one answer]

Yes No

46. Is there anything else you'd like to tell City officials? If so, please write your response in the space below. [Please write your answer below]

Male Female

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Appendix B: Cross-tabulations

1. In your opinion, how is Upper Arlington as a place to live?

| | | AGE | | | | | GENDE | R | UA ZONE | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|----------------------|-----------|----------|-----------|
| | | | | | | | N. of | Between Fishinger | | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=520 | n=100 | n=91 | n=102 | n=97 | n=116 | n=271 | n=241 | n=201 | n=215 | n=96 |
| Excellent | 65.08 | 62.72 | 62.5 | 68.14 | 65.84 | 68.9 | 65.6 | 64.96 | 65.16 | 64.03 | 70.51 |
| Good | 33.01 | 32.3 | 37.25 | 29.57 | 32.53 | 31.1 | 31.81 | 34.04 | 34.58 | 32.49 | 27.46 |
| Fair | 1.87 | 4.98 | 0.25 | 2.29 | 1.43 | 0.00 | 2.59 | 0.91 | 0.25 | 3.39 | 2.03 |
| Poor | 0.04 | 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.08 | 0.00 | 0.09 | 0.00 |

| | CHILDREN IN HH | | SATISFIED | OVERALL | RIGHT 1 | RACK? | TRUST IN GOV'T | | |
|-----------|----------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=340 | n=173 | n=318 | n=197 | n=244 | n=259 | n=220 | n=293 | |
| Excellent | 65.58 | 63.93 | 51.58 | 87.23 | 49.14 | 81.32 | 47.24 | 79.61 | |
| Good | 33.04 | 33.05 | 45.31 | 12.77 | 48.85 | 18.68 | 50.53 | 20.39 | |
| Fair | 1.32 | 3.01 | 3.05 | 0.00 | 1.93 | 0.00 | 2.14 | 0.00 | |
| Poor | 0.06 | 0.00 | 0.06 | 0.00 | 0.08 | 0.00 | 0.09 | 0.00 | |

Unless otherwise indicated, all displayed values are percentages.

| | | AGE | | | | GENDER | | UA ZONE | | | |
|-----------|---------|-------|--------|-------|-------|--------|--------|---------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=461 | n=68 | n=80 | n=99 | n=93 | n=106 | n=238 | n=215 | n=184 | n=187 | n=81 |
| Excellent | 73.14 | 67.11 | 78.78 | 71.28 | 70.86 | 76.37 | 75.86 | 70.09 | 66.17 | 75.34 | 82.41 |
| Good | 24.11 | 22.84 | 20.94 | 26.9 | 25.38 | 23.63 | 21.2 | 27.27 | 32.81 | 19.64 | 15.85 |
| Fair | 2.751 | 10.05 | 0.2804 | 1.826 | 3.761 | 0 | 2.943 | 2.636 | 1.02 | 5.016 | 1.739 |

2. And in your opinion, how is Upper Arlington as a place to raise children?

| Less than | lot A lot or a |
|---|-------------------------|
| At least "very" "Very" Wron | n't fair |
| None one satisfied satisfied direct n=287 n=167 n=278 n=179 n=20 | now amount 183 n=271 |
| Excellent 71.1 76.77 64.6 87.44 61.1 | |
| Good26.9618.9930.8412.5635.0Fair1.9454.2394.56203.78 | |

Unless otherwise indicated, all displayed values are percentages.

3. Overall, are you satisfied or dissatisfied with the way things are going in Upper Arlington at this time?

| | | AGE | | | | GENDER | | UA ZONE | | | |
|-----------------------|---------|-------|-------|-------|-------|--------|--------|---------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=517 | n=100 | n=91 | n=102 | n=97 | n=112 | n=271 | n=239 | n=200 | n=212 | n=96 |
| Very satisfied | 38.19 | 41.99 | 47.81 | 35.47 | 32.76 | 38.19 | 41.89 | 34.96 | 51.84 | 29.94 | 30.2 |
| Somewhat satisfied | 47.29 | 43.96 | 48.57 | 49.77 | 51.53 | 44.55 | 48.8 | 45.2 | 39.46 | 53.03 | 53.39 |
| Neither satisfied nor | 5.47 | 4.98 | 0.32 | 5.67 | 5.23 | 6.54 | 1.58 | 9.31 | 2.39 | 7.42 | 8.07 |
| Somewhat dissatisfied | 6.94 | 9.07 | 3.05 | 1.80 | 8.22 | 10.73 | 7.17 | 6.70 | 3.81 | 8.14 | 6.25 |
| Very dissatisfied | 2.12 | 0.00 | 0.25 | 7.30 | 2.27 | 0.00 | 0.56 | 3.83 | 2.51 | 1.46 | 2.09 |

| | CHILDREN | IN HH | SATISFIED OVERALL | | RIGHT | TRACK? | TRUST IN GOV'T | | |
|-----------------------|----------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|------------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | A lot or a fair amount | |
| | n=336 | n=174 | | | n=244 | n=259 | n=218 | n=292 | |
| Very satisfied | 38.55 | 37.59 | - | - | 10.36 | 65.12 | 22.01 | 50.92 | |
| Somewhat satisfied | 44.45 | 52.55 | - | - | 63.18 | 32.81 | 52.41 | 44.19 | |
| Neither satisfied nor | 6.91 | 2.91 | - | - | 9.48 | 1.96 | 9.08 | 2.89 | |
| Somewhat dissatisfied | 7.65 | 5.55 | - | - | 12.52 | 0.08 | 11.52 | 1.98 | |
| Very dissatisfied | 2.44 | 1.41 | - | - | 4.45 | 0.03 | 4.99 | 0.03 | |

Unless otherwise indicated, all displayed values are percentages.

6. Would you say that Upper Arlington is going in the right direction, or has it gotten off onto the wrong track?

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------------|---------|-------|-------|-------|-------|-------|--------|-------|--------------------|----------------------------------|------------|--|
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | N. of Fishinger | Between Fishinger & Lane S | 5. of Lane | |
| | n=504 | n=95 | n=91 | n=102 | n=95 | n=109 | n=263 | n=235 | n=200 | n=203 | n=93 | |
| Right direction | 51.52 | 61.64 | 60.02 | 57.45 | 46.52 | 36.73 | 58.34 | 44.6 | 63.23 | 43.28 | 47.19 | |
| Wrong track | 17.82 | 10.28 | 12.82 | 13.78 | 24.33 | 20.72 | 11.61 | 23.89 | 9.452 | 22.33 | 20.54 | |
| Don't know | 30.66 | 28.08 | 27.16 | 28.77 | 29.16 | 42.55 | 30.05 | 31.50 | 27.32 | 34.39 | 32.27 | |

| | CHILDREN I | CHILDREN IN HH | | OVERALL | RIGHT TRA | CK? | TRUST IN GOV'T | | |
|-----------------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=331 | n=168 | n=309 | n=194 | | | n=215 | n=289 | |
| Right direction | 46.43 | 61.28 | 29.17 | 86.93 | - | - | 23.01 | 72.89 | |
| Wrong track | 19.89 | 13.38 | 27.25 | 2.92 | - | - | 35.24 | 4.726 | |
| Don't know | 33.68 | 25.33 | 43.58 | 10.16 | - | - | 41.74 | 22.38 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|--------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=466 | n=77 | n=75 | n=91 | n=94 | n=115 | n=236 | n=222 | n=188 | n=187 | n=81 | |
| Excellent | 79.24 | 82.29 | 71.95 | 70.94 | 83.13 | 88.12 | 83.95 | 75.17 | 85.23 | 71.25 | 83.03 | |
| Good | 18.25 | 17.71 | 22.52 | 25.38 | 13.32 | 11.79 | 13.43 | 22.59 | 13.64 | 25.97 | 11.63 | |
| Fair | 2.396 | 0 | 5.524 | 3.681 | 3.549 | 0.0871 | 2.623 | 2.238 | 0.8652 | 2.78 | 5.336 | |
| Poor* | 0.1083. | | • | • | | | | | 0.2678 | 0 | 0 | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Police services

| | CHILDREN I | CHILDREN IN HH | | OVERALL | RIGHT T | RACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=297 | n=162 | n=284 | n=177 | n=217 | n=232 | n=186 | n=273 | |
| Excellent | 80.56 | 76.84 | 71.8 | 92.54 | 69.38 | 88.43 | 68.03 | 86.57 | |
| Good | 16.9 | 20.61 | 24.26 | 7.204 | 26.42 | 10.48 | 26.52 | 12.87 | |
| Fair | 2.366 | 2.55 | 3.765 | 0.2535 | 3.973 | 1.091 | 5.18 | 0.5659 | |
| Poor* | 0.1697 | 0 | 0.1773 | 0 | 0.2321 | 0 | 0.2718 | 0 | |

Unless otherwise indicated, all displayed values are percentages.

A column value highlighted in blue is statistically significant from at least one other related column value in that row.

*One respondent selected "poor"; this resident did not report his/her age or gender and therefore these crosstab values are missing. Interpret other "poor" crosstab values with caution due to small numbers in these cells.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|--------|-------|--------|--------|-------|-----------|----------------------|---------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | of Lane | |
| | n=417 | n=60 | n=64 | n=80 | n=88 | n=112 | n=213 | n=197 | n=166 | n=175 | n=68 | |
| Excellent | 88.65 | 87.28 | 90.07 | 85.59 | 89.69 | 93.18 | 90.2 | 88 | 90.49 | 83.55 | 96.65 | |
| Good | 10.31 | 12.72 | 9.932 | 13.72 | 8.119 | 6.709 | 9.804 | 10.68 | 8.034 | 15.34 | 3.352 | |
| Fair | 1.048 | 0 | 0 | 0.6856 | 2.196 | 0.1096 | 0 | 1.321 | 1.474 | 1.104 | 0 | |
| Poor | . . | | | | | | | | • | | | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Fire services

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TF | ACK? | TRUST IN | GOV ' T |
|--------------|----------|---------------------------|----------------|---------------------|------------------|----------------|----------------|----------------------------|
| | None | At least one | | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount |
| Excellent | | ⁿ⁼¹³⁵ 91.59 | n=255 82.78 | n=158 97.93 | n=190 81.41 | n=211 94.55 | n=153 80.84 | n=258 92.97 |
| Good | 11.46 | 8.005 | | 2.072 | 16.29 | 5.446 | | 92.97 7.028 |
| Fair Poor | 1.387 | 0.4067 | 1.711 | 0 | 2.304 | 0 | 2.864 | 0 |

Unless otherwise indicated, all displayed values are percentages.

| 5 1 | | | | AGE | | | GENDE | R | | UA ZONE | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=379 | n=44 | n=49 | n=76 | n=87 | n=111 | n=190 | n=183 | n=153 | n=156 | n=62 |
| Excellent | 90.03 | 94.21 | 88.02 | 86.55 | 86.8 | 95.54 | 91.82 | 89.37 | 93.09 | 86.82 | 90.16 |
| Good | 9.374 | 5.788 | 11.98 | 13.45 | 13.2 | 4.459 | 8.183 | 10.63 | 5.426 | 13.18 | 9.839 |
| Fair* | 0.5995. | | | | | | | | 1.485 | 0 | 0 |
| Poor | | | • | | | | | | | | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Emergency medical services (EMS)

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TR. | ACK? | TRUST IN | GOV'T |
|-----------|----------|----------|-----------|-----------|-----------|-------|--------------|--------|
| | | | Less than | | | | Little/lot A | |
| | | At least | "very" | "Very" | - 5 | Right | / don't | fair |
| | None | one | satisfied | satisfied | direct. | track | know | amount |
| | n=256 | n=117 | n=223 | n=154 | n=166 | n=198 | n=128 | n=245 |
| Excellent | 89.71 | 90.74 | 85.09 | 97.03 | 84.21 | 94.41 | 81.25 | 94.35 |
| Good | 9.403 | 9.261 | 13.89 | 2.971 | 14.42 | 5.593 | 16.97 | 5.652 |
| Fair* | 0.8886 | 0 | 1.022 | 0 | 1.367 | 0 | 1.776 | 0 |
| Poor | | . | | . | | | | |

Unless otherwise indicated, all displayed values are percentages.

A column value highlighted in blue is statistically significant from at least one other related column value in that row.

*Two respondents selected "fair;" they did not report age or gender and therefore these crosstab values are missing. Interpret other "fair" crosstab values with caution due to small numbers in these cells.

| <u> </u> | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|--------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | - | . of Lane | |
| | n=501 | n=98 | n=89 | n=102 | n=93 | n=105 | n=259 | n=235 | n=192 | n=205 | n=95 | |
| Excellent | 49.66 | 50.9 | 55.14 | 43.27 | 43.33 | 57.47 | 53.36 | 46.69 | 60.19 | 47.92 | 34.21 | |
| Good | 40.47 | 32.19 | 36.5 | 44.89 | 49.66 | 39.64 | 37.58 | 43.37 | 31.94 | 42.91 | 50.12 | |
| Fair | 7.687 | 12.74 | 5.371 | 9.455 | 6.342 | 2.89 | 7.92 | 6.545 | 6.404 | 8.18 | 9.242 | |
| Poor | 2.182 | 4.173 | 2.995 | 2.382 | 0.6758 | 0 | 1.144 | 3.396 | 1.459 | 0.9862 | 6.429 | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. City parks

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN | GOV'T |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------|----------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount |
| | n=326 | n=170 | n=302 | n=195 | n=231 | n=253 | n=212 | n=283 |
| Excellent | 49.53 | 50.04 | 33.93 | 73.38 | 42.34 | 57.17 | 40.02 | 57.85 |
| Good | 42.58 | 36.48 | 51.07 | 24.51 | 42.76 | 39.14 | 47.41 | 36.23 |
| Fair | 5.97 | 10.72 | 11.38 | 2.105 | 11.24 | 2.953 | 8.818 | 4.87 |
| Poor | 1.921 | 2.762 | 3.617 | 0 | 3.664 | 0.7365 | 3.757 | 1.054 |

Unless otherwise indicated, all displayed values are percentages.

| 7. Please rate the quality of | f each of the follow: | ng services provid | ed by t | he City of Upper | Arlington. | | | | |
|----------------------------------|-----------------------|--------------------|---------|------------------|------------|--|--|--|--|
| Recreational programs or classes | | | | | | | | | |
| | | AGE | | GENDER | UA ZONE | | | | |

| | | | | | <u>CERTER</u> | | | | | | |
|-----------|---------|-------|-------|-------|---------------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=395 | n=64 | n=79 | n=81 | n=72 | n=85 | n=221 | n=166 | n=157 | n=158 | n=72 |
| Excellent | 39.68 | 18.92 | 50.51 | 41.02 | 32.02 | 53.47 | 38.91 | 41.24 | 33.74 | 46.55 | 39.22 |
| Good | 41.13 | 31.26 | 41.8 | 43.21 | 54.21 | 36.54 | 40.82 | 41.65 | 40.42 | 39.85 | 41.56 |
| Fair | 16.05 | 37.09 | 4.31 | 14.56 | 13.23 | 9.992 | 16.72 | 14.35 | 23.37 | 9.502 | 16.34 |
| Poor | 3.146 | 12.72 | 3.381 | 1.21 | 0.5366 | 0 | 3.546 | 2.76 | 2.471 | 4.1 | 2.88 |

| | CHILDREN I | CHILDREN IN HH | | OVERALL | RIGHT T | RACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|------------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | A lot or a fair amount | |
| | n=236 | n=154 | n=238 | n=152 | n=172 | n=207 | n=141 | n=247 | |
| Excellent | 40.5 | 38.23 | 30.48 | 53.69 | 31.66 | 46.61 | 35.5 | 42.9 | |
| Good | 44.96 | 34.99 | 44.78 | 35.43 | 44.91 | 38.73 | 37.09 | 44.31 | |
| Fair | 14.35 | 19 | 20.06 | 10.04 | 21.03 | 13.07 | 23.72 | 11.9 | |
| Poor | 0.1927 | 7.776 | 4.676 | 0.8392 | 2.4 | 1.586 | 3.69 | 0.8963 | |

Unless otherwise indicated, all displayed values are percentages.

| 5 | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|----------------------|-------|-----------|----------|-----------|--|
| | | | | | | N. of | Between Fishinger | | | | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=507 | n=95 | n=87 | n=103 | n=92 | n=115 | n=260 | n=239 | n=197 | n=207 | n=94 | |
| Excellent | 19.94 | 8.843 | 16.06 | 28.72 | 10.22 | 30.14 | 21.1 | 18.61 | 20.21 | 21.09 | 18.07 | |
| Good | 38.25 | 32.31 | 31.43 | 36.82 | 53.95 | 40.61 | 36.86 | 39.81 | 42.63 | 37.13 | 33.17 | |
| Fair | 24.25 | 19.49 | 25.63 | 28.07 | 27.14 | 21.22 | 20.4 | 28.85 | 25.62 | 24.27 | 23 | |
| Poor | 17.56 | 39.36 | 26.88 | 6.388 | 8.688 | 8.027 | 21.63 | 12.73 | 11.54 | 17.5 | 25.77 | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Garbage collection

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|---------------------------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | Little/lot A / don't know | lot or a fair amount | |
| | n=333 | n=167 | n=312 | n=190 | n=242 | n=253 | n=218 | n=287 | |
| Excellent | 18.89 | 21.92 | 12.99 | 31.77 | 12.8 | 26.53 | 13.85 | 24.47 | |
| Good | 40.45 | 33.79 | 35.05 | 42.7 | 32.11 | 42.9 | 34.24 | 41.38 | |
| Fair | 25.88 | 20.54 | 28.36 | 17.92 | 31.71 | 17.81 | 29.41 | 20.26 | |
| Poor | 14.78 | 23.75 | 23.6 | 7.615 | 23.38 | 12.76 | 22.51 | 13.9 | |

Unless otherwise indicated, all displayed values are percentages.

| <u> </u> | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=504 | n=94 | n=87 | n=102 | n=92 | n=115 | n=260 | n=237 | n=190 | n=212 | n=92 | |
| Excellent | 30.45 | 42.63 | 20.13 | 37.53 | 23.6 | 26.98 | 82.53 | 69.17 | 36.12 | 29.56 | 22.33 | |
| Good | 37.77 | 23.31 | 43.74 | 28.5 | 50.7 | 42.15 | 86.35 | 99 | 40.45 | 34.22 | 41.9 | |
| Fair | 21.04 | 21.14 | 14.76 | 25.85 | 17.33 | 25.42 | 61.65 | 43.21 | 16.69 | 21.42 | 25.1 | |
| Poor | 10.73 | 12.92 | 21.37 | 8.12 | 8.371 | 5.46 | 28.96 | 25.09 | 6.741 | 14.8 | 10.67 | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Recycling collection

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|------------|----------|-----------|-----------|----------|-------|----------------|----------|--|
| | | | Less than | | | | Little/lot A | lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=332 | n=165 | n=316 | n=185 | n=242 | n=245 | n=212 | n=286 | |
| Excellent | 29.77 | 31.64 | 24.04 | 41.91 | 25.02 | 33.86 | 27.12 | 31.66 | |
| Good | 40.49 | 32.55 | 34.35 | 42.66 | 32.97 | 42.79 | 37.45 | 38.74 | |
| Fair | 22.46 | 17.77 | 26.83 | 11.41 | 26.46 | 16.68 | 23.74 | 19.32 | |
| Poor | 7.281 | 18.04 | 14.78 | 4.021 | 15.56 | 6.677 | 11.69 | 10.28 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | of Lane | |
| | n=421 | n=67 | n=77 | n=90 | n=81 | n=92 | n=214 | n=199 | n=159 | n=171 | n=81 | |
| Excellent | 19.62 | 9.6 | 13.44 | 32.48 | 10.44 | 25.25 | 19.21 | 20 | 24.68 | 18.6 | 13.28 | |
| Good | 44.32 | 29.89 | 55.13 | 40.29 | 57.36 | 42.49 | 42.38 | 46.54 | 39.41 | 46.17 | 46.39 | |
| Fair | 22.65 | 33.96 | 16.39 | 20.05 | 25.26 | 21.6 | 22.74 | 22.87 | 19.41 | 24.1 | 27.7 | |
| Poor | 13.4 | 26.55 | 15.05 | 7.179 | 6.941 | 10.66 | 15.67 | 10.6 | 16.49 | 11.13 | 12.62 | |

7. Please rate the quality of each of the following services provided by the City of Upper Arlington. Yard waste collection

| | CHILDREN IN HH | | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|----------------|-----------------|----------------------------------|---------------------|----------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | - 2 | Right track | | lot or a fair amount | |
| | n=268 | n=146 | n=265 | n=151 | n=200 | n=211 | n=171 | n=248 | |
| Excellent | 18.85 | 20.89 | 11.59 | 34.26 | 12.2 | 27 | 11.82 | 24.91 | |
| Good | 46.21 | 40.78 | 47.42 | 38 | 48.07 | 39.3 | 46.47 | 42.95 | |
| Fair | 23.31 | 21.17 | 25.62 | 18.09 | 21.57 | 24.14 | 21.3 | 23.5 | |
| Poor | 11.62 | 17.16 | 15.36 | 9.649 | 18.15 | 9.558 | 20.41 | 8.65 | |

Unless otherwise indicated, all displayed values are percentages.

| 7. Please rate the quality of each of the following services provided by the | City of Upper Arlington. |
|--|--------------------------|
| Leaf collection (from mid-October to early-December) | |
| | 1 |

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|--------|--------|--------|-------|----------------------|-----------|---------|--|
| | | | | | | | | N. of | Between Fishinger | | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane | |
| | n=487 | n=86 | n=84 | n=100 | n=91 | n=112 | n=252 | n=227 | n=188 | n=203 | n=87 | |
| Excellent | 38.79 | 29.67 | 32.77 | 45.97 | 33.33 | 48.55 | 38.86 | 39.29 | 44.97 | 35.05 | 30.9 | |
| Good | 45.38 | 40.52 | 44.88 | 39.78 | 57.64 | 43.33 | 39.74 | 50.51 | 41.03 | 48.97 | 48.94 | |
| Fair | 13.15 | 29.81 | 13.02 | 11.06 | 8.719 | 7.508 | 17.51 | 8.757 | 11.69 | 14.42 | 14.68 | |
| Poor | 2.692 | 0 | 9.325 | 3.189 | 0.3107 | 0.6151 | 3.896 | 1.448 | 2.313 | 1.56 | 5.481 | |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | | |
|-----------|----------------------|-------|-----------|---------------------|------------------|----------------|----------------|------------------------------|--|--|
| | At least None one | | | "Very" satisfied | Wrong direct. | Right track | | A lot or a fair amount | | |
| | n=316 | n=164 | | n=181 | n=230 | n=240 | n=208 | n=272 | | |
| Excellent | 39.88 | 36.72 | 33.8 | 47.93 | 33.74 | 42.07 | 31.56 | 43.05 | | |
| Good | 45.88 | 43.77 | 47.39 | 41.24 | 44.64 | 47 | 42.52 | 48.46 | | |
| Fair | 12.73 | 14.44 | 14.96 | 10.45 | 18.38 | 8.582 | 20.76 | 7.633 | | |
| Poor | 1.508 | 5.071 | 3.851 | 0.38 | 3.239 | 2.355 | 5.164 | 0.8611 | | |

Unless otherwise indicated, all displayed values are percentages.

| - | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|----------------------|-----------|----------|-----------|--|
| | | | | | | | N. of | Between Fishinger | | | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=510 | n=94 | n=90 | n=102 | n=97 | n=113 | n=263 | n=239 | n=195 | n=213 | n=92 | |
| Excellent | 15.49 | 13.56 | 17.27 | 26.15 | 7.609 | 14.18 | 19.9 | 10.87 | 21.6 | 12.57 | 10.18 | |
| Good | 48.92 | 41.92 | 50.12 | 39.9 | 59.22 | 51.76 | 46.13 | 52.62 | 50.84 | 47.75 | 45.61 | |
| Fair | 25.41 | 30.77 | 25.22 | 24.28 | 18.67 | 28.23 | 22.97 | 27.91 | 23.01 | 24.94 | 32.59 | |
| Poor | 10.18 | 13.74 | 7.391 | 9.671 | 14.5 | 5.834 | 11 | 8.597 | 4.556 | 14.74 | 11.63 | |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Street repair

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TH | RACK? | TRUST IN GOV'T | | |
|-----------|----------|----------|-----------|-----------|----------|-------|----------------|----------|--|
| | | | Less than | | | | Little/lot A | lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=333 | n=170 | n=316 | n=189 | n=241 | n=253 | n=213 | n=290 | |
| Excellent | 12.63 | 21.33 | 7.1 | 29.8 | 3.275 | 26.16 | 8.86 | 20.5 | |
| Good | 54.23 | 38.59 | 49.74 | 47.02 | 48.32 | 51.06 | 38.67 | 57.2 | |
| Fair | 23.4 | 28.81 | 26.8 | 23.12 | 31.26 | 20.76 | 36 | 18.23 | |
| Poor | 9.747 | 11.26 | 16.36 | 0.0649 | 17.14 | 2.015 | 16.47 | 4.078 | |

Unless otherwise indicated, all displayed values are percentages.

| - | | | | AGE | | | GENDE | R | | UA ZONE | |
|-----------|---------|-------|-------|-------|-------|--------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=494 | n=90 | n=90 | n=97 | n=92 | n=112 | n=258 | n=229 | n=188 | n=208 | n=89 |
| Excellent | 21.52 | 14.94 | 15.12 | 37.76 | 21.46 | 16.53 | 23.55 | 19.28 | 25.44 | 20.97 | 15.97 |
| Good | 56.23 | 56.93 | 67.19 | 32.05 | 60.02 | 66.43 | 57.06 | 55.48 | 56.63 | 52.01 | 62.45 |
| Fair | 17.91 | 22.55 | 16.43 | 22.62 | 12.49 | 16.68 | 14.85 | 21.75 | 16.47 | 19.02 | 19.28 |
| Poor | 4.342 | 5.582 | 1.254 | 7.569 | 6.039 | 0.3566 | 4.536 | 3.494 | 1.462 | 8.005 | 2.301 |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Street cleaning

| | CHILDREN I | CHILDREN IN HH | | SATISFIED OVERALL | | RACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|-------|----------------|---------------------------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | - 2 | Right track | Little/lot A / don't know | lot or a fair amount | |
| | n=324 | n=164 | n=304 | n=186 | n=229 | n=249 | n=201 | n=286 | |
| Excellent | 19.62 | 25.16 | 13.11 | 35.63 | 8.427 | 33.05 | 10.52 | 29.54 | |
| Good | 59.61 | 48.91 | 55.08 | 57.71 | 60.38 | 53.68 | 54.6 | 58.31 | |
| Fair | 18.09 | 18.13 | 24.76 | 6.662 | 24.41 | 12.9 | 29.5 | 10.18 | |
| Poor | 2.685 | 7.804 | 7.054 | 0 | 6.788 | 0.3695 | 5.371 | 1.972 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | 2 | . of Lane | |
| | n=503 | n=99 | n=90 | n=99 | n=96 | n=106 | n=266 | n=230 | n=192 | n=210 | n=94 | |
| Excellent | 13.25 | 14.29 | 11.13 | 19.66 | 13.55 | 5.341 | 15.34 | 10.61 | 14.68 | 11.06 | 15.72 | |
| Good | 49.73 | 30.42 | 55.9 | 48.38 | 55.61 | 63.92 | 45.73 | 55.75 | 47.55 | 48.46 | 55.4 | |
| Fair | 24.26 | 27.16 | 14.91 | 27.68 | 25.29 | 22.61 | 24.73 | 22.88 | 18.99 | 28.33 | 25.92 | |
| Poor | 12.76 | 28.13 | 18.06 | 4.28 | 5.546 | 8.137 | 14.19 | 10.75 | 18.78 | 12.15 | 2.963 | |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Street lighting

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|----------|----------|-----------|-----------|----------|-------|----------------|--------|--|
| | | | Less than | | | | Little/lot A | | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=327 | n=170 | n=312 | n=187 | n=237 | n=251 | n=211 | n=286 | |
| Excellent | 11.29 | 16.6 | 7.149 | 23.59 | 6.199 | 20.04 | 7.17 | 17.83 | |
| Good | 53.66 | 42.81 | 48.2 | 51.7 | 48.75 | 50.7 | 43.68 | 55.19 | |
| Fair | 24.35 | 23.43 | 29.24 | 16.07 | 28.7 | 19.23 | 30.86 | 18.01 | |
| Poor | 10.7 | 17.15 | 15.41 | 8.636 | 16.35 | 10.02 | 18.29 | 8.976 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | AGE | | | | | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=475 | n=87 | n=82 | n=100 | n=90 | n=102 | n=246 | n=221 | n=183 | n=193 | n=91 | |
| Excellent | 8.346 | 8.054 | 5.988 | 18.59 | 1.161 | 6.419 | 11.1 | 4.884 | 11.28 | 5.684 | 8.188 | |
| Good | 40.33 | 25.24 | 41.88 | 30.07 | 49.93 | 54.51 | 41.38 | 39.99 | 44.02 | 35.55 | 39.87 | |
| Fair | 34.83 | 42.75 | 33.1 | 30.84 | 39.49 | 30.58 | 31.16 | 39.12 | 35.11 | 39.04 | 27.82 | |
| Poor | 16.49 | 23.96 | 19.03 | 20.5 | 9.417 | 8.483 | 16.35 | 16 | 9.598 | 19.73 | 24.11 | |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Sidewalk maintenance

| | CHILDREN | CHILDREN IN HH | | SATISFIED OVERALL | | ACK? | TRUST IN GOV'T | |
|-----------|----------|----------------|-----------|-------------------|---------|-------|----------------|----------|
| | | | Less than | | | | Little/lot A | lot or a |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair |
| | None | one | satisfied | satisfied | direct. | track | know | amount |
| | n=310 | n=159 | n=298 | n=173 | n=223 | n=236 | n=193 | n=276 |
| Excellent | 6.207 | 11.82 | 1.839 | 19.63 | 1.357 | 14.8 | 6.008 | 9.961 |
| Good | 43.55 | 33.47 | 33.81 | 50.59 | 32.64 | 47.51 | 26.6 | 50.75 |
| Fair | 39.02 | 27.58 | 40.83 | 24.94 | 43.71 | 27.7 | 46.78 | 27.09 |
| Poor | 11.23 | 27.13 | 23.53 | 4.839 | 22.29 | 10 | 20.62 | 12.19 |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|--------|--------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=493 | n=83 | n=90 | n=101 | n=97 | n=109 | n=251 | n=234 | n=189 | n=202 | n=93 | |
| Excellent | 47.6 | 33.1 | 40.96 | 53.36 | 51.81 | 55.89 | 51.74 | 43.03 | 47.28 | 46.11 | 53.12 | |
| Good | 41.43 | 46.68 | 53.96 | 28.92 | 42.81 | 38.38 | 34.37 | 48.85 | 47.52 | 34.72 | 40.95 | |
| Fair | 9.923 | 17.73 | 4.5 | 17.1 | 3.392 | 5.73 | 13.28 | 6.568 | 4.631 | 17.15 | 5.933 | |
| Poor | 1.043 | 2.49 | 0.5781 | 0.6207 | 1.993 | 0 | 0.6052 | 1.55 | 0.5656 | 2.016 | 0 | |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Snow removal

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT TH | RACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=318 | n=169 | n=306 | n=183 | n=226 | n=251 | n=203 | n=283 | |
| Excellent | 50.43 | 41.98 | 38.12 | 63.99 | 40.53 | 54.63 | 42.42 | 52.01 | |
| Good | 42.45 | 39.39 | 46.49 | 32.2 | 47.19 | 36.91 | 46.08 | 38.92 | |
| Fair | 6.516 | 16.72 | 14.06 | 3.227 | 10.89 | 7.669 | 9.989 | 8.346 | |
| Poor | 0.607 | 1.904 | 1.331 | 0.5856 | 1.396 | 0.7942 | 1.51 | 0.7327 | |

Unless otherwise indicated, all displayed values are percentages.

| - | | | | AGE | | | GENDE | R | | UA ZONE | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=455 | n=80 | n=78 | n=97 | n=90 | n=96 | n=226 | n=222 | n=166 | n=193 | n=87 |
| Excellent | 22.19 | 16.78 | 17.87 | 28.62 | 24.52 | 22.49 | 21.55 | 22.64 | 22.73 | 22.72 | 20.86 |
| Good | 56.98 | 54.92 | 70.73 | 44.43 | 63.23 | 59.09 | 56.79 | 58.15 | 60.48 | 54.83 | 53.75 |
| Fair | 13.7 | 15.81 | 5.508 | 13.33 | 9.602 | 17.32 | 11.13 | 15.64 | 12.3 | 10.85 | 22.44 |
| Poor | 7.131 | 12.49 | 5.892 | 13.62 | 2.643 | 1.105 | 10.53 | 3.562 | 4.503 | 11.61 | 2.951 |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Stormwater drainage

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=291 | n=157 | n=287 | n=164 | n=206 | n=232 | n=177 | n=271 | |
| Excellent | 22.31 | 21.55 | 12.84 | 39.08 | 13.42 | 29.73 | 13.75 | 27.77 | |
| Good | 60.43 | 51.13 | 57.97 | 54.16 | 59.72 | 55.91 | 62.56 | 54.77 | |
| Fair | 13.02 | 14.81 | 18.88 | 4.989 | 18.1 | 10.32 | 17.33 | 11.5 | |
| Poor | 4.241 | 12.51 | 10.3 | 1.773 | 8.754 | 4.038 | 6.372 | 5.959 | |

Unless otherwise indicated, all displayed values are percentages.

| 8. Please rate the | quality of each of the | following services | provided by the | City of Upper Arlington. |
|---------------------|-------------------------|--------------------|-----------------|--------------------------|
| Communications from | m the City to residents | | 1 | |

| | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|---------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=486 | n=87 | n=86 | n=101 | n=95 | n=104 | n=241 | n=237 | n=182 | n=203 | n=91 |
| Excellent | 24.06 | 27.56 | 30.37 | 32.11 | 17.3 | 16.06 | 28.1 | 20.07 | 27.89 | 22.24 | 22.12 |
| Good | 52.67 | 51.07 | 53.71 | 46.62 | 60.95 | 57.67 | 52.93 | 53.1 | 54.08 | 49.25 | 55.71 |
| Fair | 15.95 | 6.937 | 14.08 | 15.9 | 16.14 | 22.79 | 13.52 | 18.43 | 12.28 | 19.57 | 15.47 |
| Poor | 7.325 | 14.43 | 1.839 | 5.379 | 5.607 | 3.475 | 5.451 | 8.394 | 5.751 | 8.943 | 6.694 |

| | CHILDREN I | N НН | SATISFIED | OVERALL | RIGHT 1 | TRACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=307 | n=172 | n=302 | n=180 | n=225 | n=244 | n=197 | n=282 | |
| Excellent | 20.08 | 31.18 | 11.45 | 45.77 | 10.39 | 37.9 | 21.06 | 26.49 | |
| Good | 58.07 | 43.27 | 56.46 | 45.19 | 51.66 | 53.39 | 39.58 | 62.86 | |
| Fair | 15.37 | 16.9 | 20.94 | 7.954 | 26.75 | 6.52 | 27.79 | 7.874 | |
| Poor | 6.482 | 8.648 | 11.15 | 1.089 | 11.21 | 2.184 | 11.57 | 2.772 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|--------|--------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=517 | n=100 | n=91 | n=101 | n=97 | n=115 | n=269 | n=241 | n=200 | n=213 | n=96 | |
| Excellent | 24.73 | 23.1 | 21.72 | 31 | 24.71 | 24.63 | 28.41 | 20.72 | 32.16 | 22.07 | 15.86 | |
| Good | 63.96 | 61.55 | 71.91 | 50.21 | 65.45 | 72.28 | 59.24 | 69.91 | 62.86 | 63.3 | 66.83 | |
| Fair | 9.46 | 10.37 | 6.041 | 18.19 | 8.401 | 3.091 | 9.855 | 9.121 | 3.845 | 11.48 | 16.68 | |
| Poor | 1.849 | 4.981 | 0.3252 | 0.5976 | 1.436 | 0 | 2.487 | 0.249 | 1.136 | 3.144 | 0.6272 | |

8. Please rate the quality of each of the following services provided by the City of Upper Arlington. Overall, the services provided by the City of Upper Arlington

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN GOV'T | | |
|-----------|------------|-----------------|-----------|---------------------|---------|----------------|---------------------------------|----------------------------|--|
| | None | At least one | | "Very" satisfied | 2 | Right track | Little/lot A / don't know | lot or a fair amount | |
| | n=338 | n=173 | n=316 | n=197 | n=242 | n=258 | n=217 | n=294 | |
| Excellent | 24.14 | 25.09 | 9.837 | 48.61 | 5.31 | 42.91 | 13.09 | 33.67 | |
| Good | 65.52 | 61.88 | 72.29 | 50.35 | 75.47 | 54.45 | 69.48 | 60.99 | |
| Fair | 9.258 | 9.623 | 14.84 | 1.039 | 17.46 | 2.534 | 15.33 | 5.348 | |
| Poor | 1.086 | 3.399 | 3.028 | 0 | 1.76 | 0.1141 | 2.105 | 0 | |

Unless otherwise indicated, all displayed values are percentages.

9: Do you think the quality of the streets and roads in Upper Arlington is better than, similar to, or worse than the quality of the streets and roads in other Central Ohio suburban communities?

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|---------------------------|---------|-------|-------|-------|-------|-------|--------|-------|---------|-----------------------------------|-----------|--|
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | | Between Fishinger & Lane S. | . of Lane | |
| _ | n=516 | n=100 | n=91 | n=102 | n=97 | n=113 | n=267 | n=241 | n=200 | n=214 | n=93 | |
| Better than other suburba | 35.89 | 34.26 | 48.28 | 34.63 | 28.09 | 38.35 | 38.87 | 33.17 | 37.77 | 33.61 | 33.88 | |
| Similar to other suburban | 50.48 | 49.02 | 35.45 | 45.51 | 58.27 | 58.48 | 47.7 | 53.54 | 50.88 | 50.38 | 52.63 | |
| Worse than other suburban | 13.63 | 16.72 | 16.27 | 19.86 | 13.64 | 3.167 | 13.44 | 13.29 | 11.35 | 16.01 | 13.49 | |

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|---------------------------|----------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=337 | n=173 | n=315 | n=197 | n=241 | n=258 | n=216 | n=293 | |
| Better than other suburba | 37.99 | 31.94 | 28.06 | 47.93 | 27.07 | 44.83 | 26.38 | 43.52 | |
| Similar to other suburban | 51.89 | 47.2 | 54.53 | 44.73 | 56.14 | 43.61 | 56.12 | 45.39 | |
| Worse than other suburban | 10.12 | 20.86 | 17.42 | 7.343 | 16.79 | 11.56 | 17.5 | 11.09 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | | GENDE | R | UA ZONE | | | | |
|-----------------|---------|-------|-------|-------|-------|-------|---------|-------|--------------------|-------|-----------|
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | N. of Fishinger | 2 | . of Lane |
| | n=517 | n=100 | n=91 | n=103 | n=97 | n=112 | n=272 | n=238 | n=198 | n=215 | n=96 |
| Very safe | 92.1 | 94.32 | 90.2 | 85.34 | 95.94 | 93.78 | 90.22 | 94 | 92.78 | 89.81 | 95.1 |
| Somewhat safe | 7.68 | 5.675 | 9.797 | 13.53 | 4.057 | 6.225 | 9.353 | 5.998 | 7.223 | 10.19 | 3.699 |
| Somewhat unsafe | 0.2242 | 0 | 0 | 1.131 | 0 | 0 | 0.4263 | 0 | 0 | 0 | 1.205 |

10. How safe or unsafe do you feel in your neighborhood during the day?

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN GOV'T | | |
|-----------------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|---------------------------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | Little/lot A / don't know | lot or a fair amount | |
| | n=337 | n=174 | n=315 | n=197 | n=241 | n=259 | n=220 | n=291 | |
| Very safe | 94.47 | 87.24 | 88.52 | 97.74 | 87.13 | 98.16 | 89.68 | 95.46 | |
| Somewhat safe | 5.187 | 12.76 | 11.11 | 2.261 | 12.87 | 1.39 | 10.32 | 4.139 | |
| Somewhat unsafe | 0.3444 | 0 | 0.3675 | 0 | 0 | 0.4473 | 0 | 0.3988 | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GENDE | R | | UA ZONE | |
|-----------------|---------|-------|--------|-------|-------|--------|--------|-------|--------|----------------------------------|-----------|
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | | Between Fishinger & Lane S | . of Lane |
| | n=517 | n=100 | n=88 | n=103 | n=97 | n=115 | n=272 | n=237 | n=197 | n=215 | n=96 |
| Very safe | 65.02 | 60.65 | 57.85 | 59.81 | 79.69 | 66.64 | 60.87 | 68.97 | 72.59 | 61.2 | 60.8 |
| Somewhat safe | 33.77 | 39.35 | 41.2 | 37.44 | 18.68 | 32.71 | 37.84 | 29.86 | 27.04 | 37.78 | 35.74 |
| Somewhat unsafe | 1.209 | 0 | 0.9464 | 2.759 | 1.631 | 0.6487 | 1.284 | 1.162 | 0.3744 | 1.019 | 3.461 |

10. How safe or unsafe do you feel in your neighborhood after dark?

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN GOV'T | | |
|-----------------|------------|----------|-----------|-----------|---------|--------|----------------|----------|--|
| | | | Less than | | | | Little/lot A | lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=340 | n=171 | n=319 | n=193 | n=241 | n=260 | n=217 | n=294 | |
| Very safe | 67.78 | 58.43 | 55.34 | 81.45 | 55.26 | 75.87 | 62.56 | 67.74 | |
| Somewhat safe | 30.71 | 40.92 | 42.71 | 18.55 | 42.63 | 23.68 | 35.09 | 31.86 | |
| Somewhat unsafe | 1.515 | 0.6414 | 1.957 | 0 | 2.11 | 0.4465 | 2.351 | 0.3946 | |

Unless otherwise indicated, all displayed values are percentages.

12. Thinking about the <u>last time</u> you exchanged e-mails or talked with a City of Upper Arlington employee, were you satisfied or dissatisfied with this interaction?

| | | | | AGE | | | GENDER | | UA ZONE | | |
|----------------------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | . of Lane |
| | n=265 | n=48 | n=54 | n=50 | n=57 | n=46 | n=131 | n=131 | n=84 | n=112 | n=67 |
| Very satisfied | 62.27 | 68.76 | 66.55 | 69.92 | 55.51 | 56 | 66.5 | 59.38 | 74.29 | 62.11 | 48.61 |
| Somewhat satisfied | 20.85 | 12.28 | 20.44 | 9.338 | 34.3 | 24.77 | 21.04 | 19.25 | 14.25 | 24.47 | 22.02 |
| Neither satisfied nor dis: | 10.54 | 18.96 | 5.965 | 8.249 | 5.825 | 9.932 | 3.912 | 17.04 | 3.831 | 10.19 | 19.17 |
| Somewhat dissatisfied | 2.07 | 0 | 4.278 | 2.443 | 1.851 | 1.988 | 2.494 | 1.715 | 3.002 | 1.742 | 1.555 |
| Very dissatisfied | 4.262 | 0 | 2.771 | 10.05 | 2.513 | 7.301 | 6.05 | 2.613 | 4.633 | 1.492 | 8.648 |

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT 7 | FRACK? | TRUST IN GOV'T | | |
|---------------------------|----------------|-----------------|----------------------------------|---------------------|---------|----------------|----------------|------------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | A lot or a fair amount | |
| | n=146 | n=115 | n=176 | n=87 | n=120 | n=141 | n=111 | n=154 | |
| Very satisfied | 56.86 | 69.44 | 50.8 | 86.77 | 46.4 | 77.36 | 50.09 | 70.89 | |
| Somewhat satisfied | 22.76 | 18.03 | 25.69 | 11.73 | 27.82 | 14.73 | 26.72 | 16.72 | |
| Neither satisfied nor dis | 12.85 | 7.475 | 14.59 | 0.2489 | 16.4 | 4.389 | 12.9 | 8.887 | |
| Somewhat dissatisfied | 1.408 | 2.998 | 2.842 | 0.5441 | 2.38 | 1.448 | 2.477 | 1.786 | |
| Very dissatisfied | 6.124 | 2.055 | 6.087 | 0.7099 | 7.004 | 2.07 | 7.818 | 1.721 | |

Unless otherwise indicated, all displayed values are percentages.

13. Looking ahead to the next five years, how likely are you to remain in Upper Arlington?

| | | AGE | | | | | GENDE | R | UA ZONE | | | |
|-------------------|---------|-------|--------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=519 | n=100 | n=91 | n=102 | n=95 | n=116 | n=271 | n=241 | n=201 | n=213 | n=96 | |
| Extremely likely | 45.42 | 50.87 | 68.72 | 35.25 | 42 | 38.55 | 44.06 | 48.09 | 44.93 | 47.86 | 43.71 | |
| Very likely | 26.52 | 15.31 | 18.52 | 27.2 | 37.77 | 33.54 | 27.42 | 26.12 | 26.65 | 27.08 | 27.47 | |
| Moderately likely | 18.75 | 27.57 | 12.26 | 21.06 | 15.48 | 14.7 | 20.13 | 16.79 | 16.92 | 16.14 | 23.64 | |
| Slightly likely | 7.787 | 6.242 | 0.5006 | 13.75 | 3.301 | 10.23 | 7.663 | 6.549 | 8.39 | 8.145 | 5.177 | |
| Not likely | 1.52 | 0 | 0 | 2.735 | 1.457 | 2.977 | 0.7246 | 2.452 | 3.109 | 0.7751 | 0 | |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT 1 | RACK? | TRUST IN GOV'T | | |
|-------------------|------------|----------|-----------|-----------|---------|--------|----------------|----------|--|
| | | | Less than | | | | Little/lot A | lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=338 | n=174 | n=317 | n=197 | n=243 | n=259 | n=219 | n=293 | |
| Extremely likely | 40.71 | 54.89 | 30.34 | 70.52 | 28.49 | 63.54 | 37.87 | 51.93 | |
| Very likely | 28.99 | 22.42 | 35.15 | 11.73 | 34.54 | 17.72 | 23.19 | 29.61 | |
| Moderately likely | 19.09 | 17.6 | 20.27 | 16.17 | 21.73 | 16.81 | 24.99 | 14.32 | |
| Slightly likely | 9.194 | 4.471 | 11.76 | 1.55 | 12.01 | 1.919 | 11.86 | 3.008 | |
| Not likely | 2.011 | 0.6227 | 2.47 | 0.0223 | 3.228 | 0.0169 | 2.081 | 1.136 | |

Unless otherwise indicated, all displayed values are percentages.

14.In November 2014, residents voted to increase Upper Arlington's income tax rate by 0.5%, making it the same as the income tax rates charged by Columbus, Worthington, Grandview Heights, Bexley, and Whitehall. The revenues from the increased income tax are soley dedicated to funding the City's 10-year Capital Improvement Program. From 2014 to 2016, the City has spent more than \$31 million dollars on reconstructing or repairing streets, repairing or replacing weather lines, replacing streetlights, and upgrading traffic signals. In 2017, the City will spend another \$15 million dollars on capital improvements. Overall, are you satisfied or dissatisfied with the City's capital improvements work since 2014?

| | | AGE | | | | | GENDE | ER | UA ZONE | | | |
|-----------------------|---------|-------|-------|-------|-------|--------|--------|-------|-----------|----------------------|-----------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| _ | n=512 | n=100 | n=91 | n=103 | n=96 | n=109 | n=268 | n=238 | n=195 | n=214 | n=96 | |
| Very satisfied | 33.75 | 21.33 | 35.33 | 44.1 | 44.26 | 26.94 | 38.02 | 29.85 | 33.78 | 36.83 | 29.56 | |
| Somewhat satisfied | 43.37 | 41.25 | 50.56 | 34.92 | 33.99 | 57.64 | 40.44 | 46.9 | 44.18 | 42.48 | 45.2 | |
| Neither satisfied nor | 13.13 | 26.75 | 10.25 | 10.01 | 6.575 | 9.729 | 14.15 | 12.33 | 14.63 | 10.29 | 16.63 | |
| Somewhat dissatisfied | 6.943 | 5.688 | 3.866 | 5.902 | 12.41 | 5.577 | 4.897 | 7.806 | 5.546 | 6.323 | 6.515 | |
| Very dissatisfied | 2.807 | 4.981 | 0 | 5.067 | 2.765 | 0.1129 | 2.494 | 3.118 | 1.869 | 4.081 | 2.097 | |

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT 1 | TRACK? | TRUST IN GOV'T | | |
|-----------------------|----------|-----------------|----------------------------------|---------------------|---------|----------------|----------------|------------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | -) | Right track | | A lot or a fair amount | |
| | n=332 | n=174 | n=318 | n=190 | n=240 | n=256 | n=216 | n=291 | |
| Very satisfied | 32.76 | 36.63 | 22.04 | 53.52 | 15.06 | 50.95 | 20.96 | 43.91 | |
| Somewhat satisfied | 42.8 | 42.91 | 45.24 | 39.59 | 47.84 | 40.29 | 42.69 | 44.53 | |
| Neither satisfied nor | 13.78 | 12.29 | 17.31 | 6.415 | 19.09 | 8.194 | 16.16 | 11.12 | |
| Somewhat dissatisfied | 8.266 | 4.641 | 10.89 | 0.477 | 14.22 | 0.5722 | 15.86 | 0.4425 | |
| Very dissatisfied | 2.391 | 3.527 | 4.518 | 0 | 3.785 | 0 | 4.337 | 0 | |

Unless otherwise indicated, all displayed values are percentages.

15. The City is paying to install sidewalks on six arterial or collector streets in support of the City's Safe Routes to School Travel Plan and in response to resident requests. Typically, homeowners are responsible for costs associated with installing new sidewalks. Do you support or oppose the idea of the City paying for the installation of new sidewalks on qualifying streets to expand safe access to schools, if funds are available to do so?

| - | | · | | | GENDE | IR | UA ZONE | | | | |
|----------------------------|---------|-------|--------|-------|-------|-------|---------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| _ | n=518 | n=100 | n=91 | n=103 | n=97 | n=114 | n=271 | n=241 | n=201 | n=213 | n=96 |
| Strongly support | 54.85 | 59.74 | 68.38 | 61.39 | 49.76 | 40.04 | 66.26 | 43.1 | 52.52 | 58.11 | 56.54 |
| Somewhat support | 25.09 | 24.69 | 19.06 | 24.09 | 35.26 | 23.73 | 19.18 | 31.29 | 27.47 | 24.85 | 21.01 |
| Neither support nor oppose | 7.831 | 5.61 | 1.044 | 5.41 | 10.34 | 14.54 | 6.785 | 8.46 | 10.75 | 4.131 | 10.53 |
| Somewhat oppose | 8.16 | 4.981 | 10.79 | 3.314 | 1.451 | 18.74 | 5.249 | 11.25 | 6.522 | 7.954 | 7.454 |
| Strongly oppose | 4.071 | 4.981 | 0.7231 | 5.8 | 3.181 | 2.955 | 2.528 | 5.901 | 2.736 | 4.951 | 4.468 |

| | CHILDREN IN HH | | SATISFIED | OVERALL | RIGHT 7 | FRACK? | TRUST IN GOV'T | | |
|---------------------------|----------------|-----------------|----------------------------------|---------------------|---------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | lot or a fair amount | |
| | n=339 | n=174 | n=317 | n=197 | n=244 | n=260 | n=220 | n=292 | |
| Strongly support | 46.89 | 70.56 | 48.11 | 66.48 | 45.06 | 65.34 | 49.22 | 59.96 | |
| Somewhat support | 27.95 | 19.71 | 25.03 | 24.11 | 21.52 | 28.29 | 23.89 | 26.47 | |
| Neither support nor oppos | 11.44 | 0.9736 | 10.41 | 3.841 | 12.06 | 4.118 | 8.484 | 7.485 | |
| Somewhat oppose | 10.43 | 3.467 | 10.03 | 5.202 | 15.29 | 1.801 | 13 | 4.662 | |
| Strongly oppose | 3.289 | 5.292 | 6.426 | 0.3643 | 6.072 | 0.4439 | 5.408 | 1.427 | |

Unless otherwise indicated, all displayed values are percentages.

16. As part of the City's Capital Improvement Program, the City is rebuilding Tremont Pool, improving Devon Pool, and improving the ballfields at Fancyburg Park. Do you support or oppose the idea of the City doing these things, among other infrastructure investments, as part of its Capital Improvement Plan?

| | | AGE | | | | | GENDE | R | UA ZONE | | | |
|----------------------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|--|
| | | | | | | | | | N. of | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane | |
| _ | n=514 | n=100 | n=91 | n=101 | n=95 | n=114 | n=271 | n=239 | n=200 | n=211 | n=96 | |
| Strongly support | 48.39 | 43.86 | 57.55 | 57.16 | 50.44 | 35.03 | 51.04 | 45.81 | 45.56 | 51.38 | 51.33 | |
| Somewhat support | 26.93 | 25.3 | 20.2 | 27.56 | 30.19 | 32.26 | 29.66 | 24.31 | 32.8 | 21.31 | 29.04 | |
| Neither support nor oppose | 11.47 | 8.74 | 10.41 | 6.004 | 4.691 | 24.45 | 7.84 | 14.78 | 14.32 | 10.82 | 7.187 | |
| Somewhat oppose | 9.22 | 17.12 | 10.84 | 2.678 | 11.48 | 5.159 | 8.59 | 9.98 | 3.507 | 12.77 | 8.803 | |
| Strongly oppose | 3.986 | 4.981 | 1.006 | 6.599 | 3.205 | 3.099 | 2.861 | 5.118 | 3.804 | 3.722 | 3.645 | |

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT 1 | RACK? | TRUST IN | GOV'T |
|---------------------------|----------|-----------------|----------------------------------|---------------------|---------|----------------|----------|------------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | A lot or a fair amount |
| | n=335 | n=174 | n=317 | n=196 | n=242 | n=259 | n=217 | n=292 |
| Strongly support | 40.51 | 63.48 | 39.95 | 61.64 | 32.99 | 63.45 | 27.98 | 64.28 |
| Somewhat support | 29.34 | 22.94 | 27.75 | 25.76 | 28.2 | 25.83 | 33.17 | 22.8 |
| Neither support nor oppos | 13.82 | 6.916 | 14.17 | 7.22 | 17.71 | 6.212 | 15.54 | 8.668 |
| Somewhat oppose | 12.85 | 1.986 | 11.88 | 5.014 | 15.38 | 3.88 | 16.5 | 3.993 |
| Strongly oppose | 3.47 | 4.678 | 6.249 | 0.3665 | 5.72 | 0.6331 | 6.801 | 0.2623 |

Unless otherwise indicated, all displayed values are percentages.

| | | | | | GENDER | | UA ZONE | | | | |
|-------------|---------|-------|-------|-------|--------|--------|---------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=514 | n=95 | n=91 | n=102 | n=97 | n=116 | n=267 | n=241 | n=201 | n=210 | n=96 |
| A lot | 15.88 | 11.6 | 16.19 | 17.21 | 14.54 | 20.86 | 18.12 | 13.81 | 17.39 | 15.66 | 14.46 |
| fair amount | 41.28 | 39.78 | 37.2 | 47.66 | 47.5 | 33.37 | 40.31 | 42.84 | 45.66 | 39.55 | 37.84 |
| A little | 20.07 | 14.45 | 19.54 | 11.7 | 20.2 | 31.89 | 15.35 | 23.96 | 12.41 | 24.23 | 22.79 |
| Not at all | 7.26 | 5.242 | 4.658 | 13.74 | 11.24 | 0.5937 | 6.111 | 8.613 | 5.37 | 8.736 | 7.74 |
| Dont know | 15.51 | 28.92 | 22.41 | 9.685 | 6.523 | 13.28 | 20.11 | 10.77 | 19.17 | 11.82 | 17.17 |

17. Overall, how much do you trust Upper Arlington's government officials?

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT I | 'RACK? | TRUST IN GOV'T | | |
|---------------|---------------|--------------|---------------------|--------------------|------------------|----------------|----------------|--------|--|
| | | At least | Less than "very" | "Very" | Wrong | Right | | fair | |
| | None n=340 | one n=169 | satisfied n=313 | satisfied n=197 | direct. n=243 | track n=260 | | amount | |
| A lot | 16.32 | 14.97 | 6.462 | 31.11 | 4.981 | 26.38 | - | - | |
| A fair amount | 38.94 | 45.48 | 39.31 | 44.52 | 27.17 | 54.62 | - | - | |
| A little | 22.5 | 15.45 | 27.77 | 6.952 | 34.99 | 4.741 | - | - | |
| Not at all | 8.354 | 4.822 | 11.78 | 0.2207 | 14.97 | 0.3418 | - | - | |
| Don't know | 13.89 | 19.27 | 14.67 | 17.19 | 17.89 | 13.92 | - | - | |

Unless otherwise indicated, all displayed values are percentages.

| | | | | AGE | | | GEND | ER | UA ZONE | | | |
|---|---------|-------|-------|-------|-------|-------|--------|-------|--------------------|--------------------------------|------------|--|
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | N. of Fishinger | Between Fishinger & Lane | S. of Lane | |
| | n=481 | n=95 | n=84 | n=97 | n=89 | n=105 | n=250 | n=227 | n=192 | n=198 | n=88 | |
| Think they try to do the right thing | 84.57 | 89.48 | 86.03 | 80.22 | 81.08 | 87.24 | 86.66 | 83.04 | 94.21 | 75.71 | 83.99 | |
| Don't think they try to do the right thing | 15.43 | 10.52 | 13.97 | 19.78 | 18.92 | 12.76 | 13.34 | 16.96 | 5.794 | 24.29 | 16.01 | |

18. Do you think Upper Arlington's government officials try to do the right thing most of the time, or do you not think this?

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT 7 | FRACK? | TRUST I | N GOV'T |
|---|----------------|-----------------|----------------------------------|---------------------|---------|----------------|---------|---------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | - 5 | Right track | | |
| | n=311 | n=165 | n=293 | n=185 | n=223 | n=247 | n=186 | n=289 |
| Think they try to do the right thing | 85.85 | 82.2 | 75.12 | 99.36 | 71.7 | 97.76 | 65.31 | 98.38 |
| Don't think they try to do the right thing | 14.15 | 17.8 | 24.88 | 0.6362 | 28.3 | 2.238 | 34.69 | 1.624 |

Unless otherwise indicated, all displayed values are percentages.

19. How much do you think Upper Arlington's government officials welcome citizen input?

| | | | AGE | | | GENDE | R | UA ZONE | | | |
|---------------|---------|-------|-------|-------|--------|-------|--------|---------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=514 | n=100 | n=91 | n=99 | n=97 | n=115 | n=267 | n=241 | n=201 | n=210 | n=96 |
| A lot | 13.45 | 13.23 | 20.51 | 17.37 | 14.11 | 5.434 | 15.44 | 11.61 | 15.16 | 12.02 | 14.07 |
| A fair amount | 34.81 | 27.94 | 33.13 | 32.58 | 45.2 | 35.68 | 37.48 | 32.11 | 40.76 | 28.99 | 37.28 |
| A little | 25.67 | 24.93 | 14.65 | 33.25 | 24.02 | 28.76 | 22.31 | 28.83 | 20.4 | 31.3 | 20.62 |
| Not at all | 13.25 | 14.05 | 10.74 | 13.28 | 16.08 | 10.16 | 10.91 | 15.46 | 6.468 | 18.02 | 17.24 |
| Don't know | 12.81 | 19.85 | 20.97 | 3.513 | 0.5827 | 19.97 | 13.86 | 11.99 | 17.21 | 9.672 | 10.78 |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN | GOV'T |
|---------------|------------|----------|-----------|-----------|---------|--------|--------------|------------|
| | | | Less than | | | | Little/lot A | A lot or a |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair |
| | None | one | satisfied | satisfied | direct. | track | know | amount |
| | n=339 | n=170 | n=318 | n=192 | n=243 | n=255 | n=216 | n=293 |
| A lot | 9.495 | 21.67 | 4.652 | 28.28 | 1.495 | 25.29 | 3.935 | 20.73 |
| A fair amount | 35.24 | 33.73 | 30.83 | 41.74 | 22.59 | 47.43 | 12.84 | 51.56 |
| A little | 24.91 | 27.07 | 31.14 | 15.48 | 33.98 | 16.81 | 30.81 | 22.36 |
| Not at all | 14.57 | 10.76 | 20.93 | 0.8619 | 24.96 | 0.8511 | 29.07 | 0.102 |
| Don't know | 15.79 | 6.784 | 12.45 | 13.64 | 16.98 | 9.629 | 23.35 | 5.243 |

Unless otherwise indicated, all displayed values are percentages.

20. How strongly do you agree or disagree with the following statement? "The Upper Arlington City Council effectively represents the attitudes and opinions of UA residents."

| | | | | | GENDE | R | UA ZONE | | | | |
|-------------------|---------|-------|-------|-------|-------|-------|---------|-------|-----------|-----------|----------------|
| | | | | | | | | | | Between | |
| | | | 05 44 | | | 65. | | | N. of | Fishinger | - - |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=510 | n=100 | n=91 | n=99 | n=94 | n=113 | n=265 | n=240 | n=200 | n=206 | n=96 |
| Strongly agree | 14.26 | 10.24 | 24.77 | 20.65 | 14.01 | 5.651 | 15.49 | 13.19 | 32.83 | 22.71 | 16.48 |
| Somewhat agree | 41.32 | 35.51 | 37.66 | 34.64 | 57.66 | 42.71 | 38.19 | 44.98 | 85.5 | 87.83 | 36.87 |
| Somewhat disagree | 13.63 | 5.957 | 13.25 | 25.43 | 11.11 | 8.64 | 11.31 | 15.26 | 18.24 | 33.38 | 12.29 |
| Strongly disagree | 11.55 | 9.961 | 3.993 | 11.25 | 15.22 | 15.32 | 9.766 | 13.62 | 10.31 | 35.6 | 12.18 |
| Don't know | 19.24 | 38.33 | 20.32 | 8.027 | 2.009 | 27.67 | 25.25 | 12.95 | 53.22 | 26.57 | 18.38 |

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT I | RACK? | TRUST IN | GOV'T |
|-------------------|----------------|-----------------|----------------------------------|---------------------|---------|----------------|----------|------------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | A lot or a fair amount |
| | n=336 | n=169 | n=314 | n=192 | n=241 | n=254 | n=214 | n=291 |
| Strongly agree | 11.74 | 19.31 | 3.381 | 32.4 | 0.7227 | 27.52 | 0.6393 | 24.57 |
| Somewhat agree | 44.14 | 35.1 | 37.47 | 46.52 | 32.07 | 50.18 | 20.97 | 56.95 |
| Somewhat disagree | 10.42 | 20.09 | 20.71 | 2.192 | 23.42 | 4.042 | 22.97 | 6.999 |
| Strongly disagree | 13.8 | 6.961 | 17.82 | 1.518 | 21.6 | 0.6867 | 24.02 | 0.848 |
| Don't know | 19.91 | 18.54 | 20.62 | 17.36 | 22.19 | 17.57 | 31.4 | 10.63 |

Unless otherwise indicated, all displayed values are percentages.

21. Considering the property taxes, income taxes (if applicable), and miscellaneous other fees your household pays to the City of Upper Arlington, how do you rate the <u>value</u> of the services provided by the City of Upper Arlington?

| | | | AGE | | | GEND | ER | UA ZONE | | | |
|------------|---------|-------|-------|-------|-------|-------|--------|---------|-------|----------------------|-----------|
| | | | | | | | | | Nof | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | | - | . of Lane |
| | n=513 | n=100 | n=91 | n=99 | n=97 | n=113 | n=266 | n=241 | n=201 | n=209 | n=96 |
| Excellent | 24.97 | 9.768 | 21.19 | 33.44 | 38.69 | 22.15 | 25.9 | 24.17 | 25.78 | 27.37 | 19.18 |
| Good | 44.73 | 50.66 | 52.27 | 38.38 | 37.93 | 49 | 43.39 | 46.62 | 53.14 | 35.77 | 49.95 |
| Fair | 22.54 | 26.14 | 22.83 | 17.22 | 20.37 | 24.58 | 21.69 | 22.86 | 17.99 | 24.64 | 23.3 |
| Poor | 5.383 | 5.675 | 3.708 | 10.96 | 3.016 | 0.39 | 5.231 | 5.471 | 3.085 | 8.065 | 3.905 |
| Don't know | 2.377 | 7.76 | 0 | 0 | 0 | 3.877 | 3.785 | 0.8852 | 0 | 4.15 | 3.662 |

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT TF | RACK? | TRUST IN | GOV'T |
|------------|----------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------|----------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount |
| | n=338 | n=170 | n=316 | n=192 | n=243 | n=255 | n=216 | n=291 |
| Excellent | 24.87 | 24.38 | 12.47 | 45.67 | 9.09 | 40.84 | 7.951 | 38.09 |
| Good | 44.34 | 45.95 | 44.16 | 44.82 | 43.46 | 46.19 | 45.06 | 45.18 |
| Fair | 23.55 | 20.65 | 32.34 | 6.945 | 34.29 | 11.87 | 37.62 | 11.75 |
| Poor | 4.011 | 8.267 | 8.731 | 0 | 9.295 | 0 | 7.74 | 2.011 |
| Don't know | 3.23 | 0.7456 | 2.296 | 2.562 | 3.865 | 1.093 | 1.629 | 2.978 |

Unless otherwise indicated, all displayed values are percentages.

22. Over the last four years, do you think the management of City finances has been excellent, good, fair, or poor?

| | | AGE | | | | | GENDE | R | UA ZONE | | | |
|------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|--|
| | | | | | | | | | Nof | Between Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | - | of Lane | |
| | n=508 | n=100 | n=91 | n=99 | n=97 | n=108 | n=265 | n=236 | n=201 | n=204 | n=96 | |
| Excellent | 14.13 | 4.12 | 15.38 | 22.37 | 20.04 | 9.33 | 12.52 | 16.33 | 16.24 | 13.15 | 12.22 | |
| Good | 34.3 | 34.41 | 27.01 | 29.1 | 42.23 | 40.22 | 34.05 | 34.88 | 41.33 | 26.96 | 32.12 | |
| Fair | 20.52 | 13.72 | 17.77 | 26.67 | 18.6 | 21.06 | 19.32 | 20.68 | 17.56 | 24.93 | 18.38 | |
| Poor | 7.273 | 9.072 | 8.789 | 4.852 | 8.065 | 5.216 | 4.545 | 10.2 | 1.138 | 12.3 | 9.155 | |
| Don't know | 23.77 | 38.68 | 31.05 | 17 | 11.07 | 24.18 | 29.56 | 17.91 | 23.73 | 22.65 | 28.12 | |

| | CHILDREN 3 | IN HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN | I GOV'T |
|------------|------------|----------|-----------|-----------|---------|--------|------------|---------|
| | | | Less than | | | | Little/lot | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair |
| | None | one | satisfied | satisfied | direct. | track | know | amount |
| | n=333 | n=170 | n=312 | n=192 | n=238 | n=255 | n=212 | n=291 |
| Excellent | 12.96 | 16.35 | 7.467 | 25.18 | 2.569 | 25.57 | 0.3532 | 24.39 |
| Good | 33.43 | 35.28 | 31.35 | 38.86 | 25.15 | 43.06 | 16.58 | 47.8 |
| Fair | 20.69 | 20.18 | 27.54 | 8.507 | 34.89 | 6.636 | 33.35 | 11.61 |
| Poor | 6.621 | 8.622 | 11.79 | 0.1159 | 13.3 | 0.1153 | 15.12 | 0 |
| Don't know | 26.3 | 19.56 | 21.86 | 27.33 | 24.08 | 24.62 | 34.6 | 16.2 |

Unless otherwise indicated, all displayed values are percentages.

23. Do you think the City's current financial situation is excellent, good, fair, or poor?

| | | | | AGE | | | GENDE | R | | UA ZONE | |
|------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=508 | n=100 | n=91 | n=99 | n=95 | n=110 | n=265 | n=238 | n=197 | n=207 | n=96 |
| Excellent | 15.54 | 6.731 | 15.48 | 18.87 | 22.91 | 15.92 | 12.68 | 19.03 | 16.68 | 15.41 | 14.72 |
| Good | 37.58 | 25.93 | 39.35 | 44.96 | 37.47 | 40.3 | 34.43 | 41.22 | 35.93 | 36.8 | 39.86 |
| Fair | 12.92 | 18.43 | 4.063 | 9.911 | 13.62 | 12.86 | 12.18 | 12.73 | 17.03 | 11.45 | 8.045 |
| Poor | 4.258 | 4.981 | 3.638 | 4.688 | 2.307 | 4.675 | 3.998 | 4.517 | 1.639 | 6.974 | 3.277 |
| Don't know | 29.7 | 43.93 | 37.47 | 21.57 | 23.69 | 26.25 | 36.71 | 22.5 | 28.73 | 29.36 | 34.1 |

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|------------|----------------|----------|-------------------|-----------|----------|-------|----------------|----------|--|
| | | | Less than | | | | Little/lot A | lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=333 | n=170 | n=315 | n=189 | n=238 | n=255 | n=211 | n=291 | |
| Excellent | 15.71 | 15.47 | 8.702 | 27.23 | 7.901 | 23.36 | 5.254 | 23.3 | |
| Good | 37.32 | 38.05 | 41.11 | 30.4 | 36.13 | 38.24 | 30.09 | 43.74 | |
| Fair | 11.25 | 15.95 | 18.21 | 4.384 | 18.47 | 7.757 | 18.05 | 9.44 | |
| Poor | 3.607 | 5.507 | 6.796 | 0.1181 | 6.984 | 0 | 7.867 | 0 | |
| Don't know | 32.12 | 25.03 | 25.18 | 37.87 | 30.52 | 30.64 | 38.75 | 23.52 | |

Unless otherwise indicated, all displayed values are percentages.

24. Do you think the City does enough to provide residents with information about the City's municipal services, or do you think the City could do more?

| | | AGE | | | | | GENDE | R | UA ZONE | | |
|---------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=507 | n=99 | n=91 | n=97 | n=97 | n=110 | n=260 | n=241 | n=197 | n=209 | n=94 |
| Does enough | 58.24 | 50.55 | 62.3 | 60.71 | 71.95 | 52.19 | 52.89 | 64.88 | 60.1 | 54.09 | 61.65 |
| Could do more | 41.76 | 49.45 | 37.7 | 39.29 | 28.05 | 47.81 | 47.11 | 35.12 | 39.9 | 45.91 | 38.35 |

| | CHILDREN I | CHILDREN IN HH | | SATISFIED OVERALL | | FRACK? | TRUST IN GOV'T | | |
|---------------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|------------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | A lot or a fair amount | |
| | n=334 | n=167 | n=313 | n=190 | n=241 | n=252 | n=215 | n=286 | |
| Does enough | 59.31 | 56.18 | 51.33 | 70.54 | 46.87 | 70.47 | 45.04 | 69.11 | |
| Could do more | 40.69 | 43.82 | 48.67 | 29.46 | 53.13 | 29.53 | 54.96 | 30.89 | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **The Columbus Dispatch**

| | | AGE | | | | | GENDE | R | UA ZONE | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 88.22 | 85.15 | 95.73 | 86.41 | 85.49 | 87.96 | 86.86 | 89.43 | 80.63 | 92.98 | 92.35 |
| Checked | 11.78 | 14.85 | 4.272 | 13.59 | 14.51 | 12.04 | 13.14 | 10.57 | 19.37 | 7.018 | 7.653 |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN | GOV'T |
|-----------|------------|----------|-----------|-----------|----------|-------|--------------|----------|
| | | | Less than | | | | Little/lot A | lot or a |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair |
| | None | one | satisfied | satisfied | direct. | track | know | amount |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=260 | n=220 | n=294 |
| Unchecked | 88.36 | 87.79 | 89.62 | 86.3 | 88.29 | 87.62 | 89.23 | 87.2 |
| Checked | 11.64 | 12.21 | 10.38 | 13.7 | 11.71 | 12.38 | 10.77 | 12.8 |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **This Week Upper Arlington**

| | | | | AGE | | | GENDE | R | UA ZONE | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 65.33 | 79.73 | 69.11 | 62.98 | 72.31 | 44.26 | 66.96 | 63.76 | 67.5 | 59.8 | 70.53 |
| Checked | 34.67 | 20.27 | 30.89 | 37.02 | 27.69 | 55.74 | 33.04 | 36.24 | 32.5 | 40.2 | 29.47 |

| | CHILDREN I | CHILDREN IN HH | | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|----------------------|--------------------------------|-------------------------|----------------------------------|-------------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| Unchecked Checked | <u>n=340</u> 63.96 36.04 | n=174 67.55 32.45 | 65.82 34.18 | n=197 65.26 34.74 | 66.89 33.11 | 63.25 36.75 | n=220 69.61 | n=294 61.35 38.65 | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **UA Insight**

| | | | AGE | | | | | | UA ZONE | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 51.17 | 52.83 | 51.32 | 42.47 | 51.67 | 55.02 | 49.39 | 53.67 | 49.23 | 52.64 | 48.26 |
| Checked | 48.83 | 47.17 | 48.68 | 57.53 | 48.33 | 44.98 | 50.61 | 46.33 | 50.77 | 47.36 | 51.74 |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|------------|----------|---------------------|-----------|----------|-------|-------------------------|------------------|--|
| | | At least | Less than "very" | "Very" | Wrong | Right | Little/lot A / don't | lot or a fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=260 | n=220 | n=294 | |
| Unchecked | 50.25 | 52.05 | 56.95 | 40.95 | 60.97 | 41.61 | 56.64 | 46.12 | |
| Checked | 49.75 | 47.95 | 43.05 | 59.05 | 39.03 | 58.39 | 43.36 | 53.88 | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **City Insight**

| | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|---------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 60.76 | 61.84 | 68.83 | 53.13 | 53.81 | 64.56 | 55.45 | 66.37 | 68.45 | 54.3 | 61.44 |
| Checked | 39.24 | 38.16 | 31.17 | 46.87 | 46.19 | 35.44 | 44.55 | 33.63 | 31.55 | 45.7 | 38.56 |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|------------|----------|-----------|-----------|----------|-------|----------------|--------|--|
| | | | Less than | | | | Little/lot A | | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=250 | n=220 | n=294 | |
| Unchecked | 63.16 | 55.18 | 57.7 | 65 | 60.29 | 59.12 | 57.8 | 62.08 | |
| Checked | 36.84 | | | 35 | 39.71 | 40.88 | 42.2 | 37.92 | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **The City's Website**

| | | | | AGE | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|---------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 55.36 | 37.34 | 37.94 | 64.01 | 45.48 | 83.79 | 58.29 | 51.82 | 59.7 | 50 | 56.28 |
| Checked | 44.64 | 62.66 | 62.06 | 35.99 | 54.52 | 16.21 | 41.71 | 48.18 | 40.3 | 50 | 43.72 |

| | CHILDREN II | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|-----------|-------------|--------------|---------------------|-----------|------------------|----------------|----------------|----------------|--|
| | | 7t looot | Less than | "Verv" | Maaaa | | Little/lot A | | |
| | None | At least one | "very" satisfied | satisfied | Wrong direct. | Right track | | fair amount | |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=260 | n=220 | n=294 | |
| Unchecked | 58.84 | 47.68 | 54.81 | 55.27 | 55.84 | 52.94 | 52.18 | 56.71 | |
| Checked | 41.16 | 41.16 52.32 | | 44.73 | 44.16 | 47.06 | 47.82 | 43.29 | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **Facebook**

| | | | | AGE | | | GENDI | ER | | UA ZONE | |
|-----------|----------|----------|-----------|-----------|----------|-------|--------------|----------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 70.8 | 39.79 | 51.35 | 78.07 | 86.41 | 93.35 | 66.11 | 75.15 | 75.31 | 59.86 | 83 |
| Checked | 29.2 | 60.21 | 48.65 | 21.93 | 13.59 | 6.65 | 33.89 | 24.85 | 24.69 | 40.14 | 17 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | I | | | | | | | | | |
| | | I | | | | | | | | | |
| | | | | | | | | | | | |
| | | 1 | | | | | | | | | |
| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN | GOV'T | | | |
| | | | Less than | | | | Little/lot A | lot or a | | | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | | | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | | | |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=260 | n=220 | n=294 | | | |
| Unchecked | 80.76 | 50.69 | 66.95 | 76.48 | 71.37 | 70.64 | 65.81 | 75.56 | | | |
| Checked | 19.24 | 49.31 | 33.05 | 23.52 | 28.63 | 29.36 | 34.19 | 24.44 | | | |

Unless otherwise indicated, all displayed values are percentages.

25. If the City wanted to share information with you about its municipal services or special projects, which of the following would be the best way(s) to share this information with you? **Twitter**

| | | | | AGE | | GENDE | R | UA ZONE | | | |
|-----------|---------|-------|-------|-------|-------|-------|--------|---------|-----------|----------------------|---------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | of Lane |
| | n=521 | n=100 | n=91 | n=103 | n=97 | n=116 | n=272 | n=241 | n=201 | n=215 | n=96 |
| Unchecked | 90.77 | 88.19 | 77.05 | 98.34 | 96.36 | 91.32 | 93.38 | 87.52 | 93.78 | 85.18 | 96.06 |
| Checked | 9.234 | 11.81 | 22.95 | 1.659 | 3.637 | 8.682 | 6.617 | 12.48 | 6.222 | 14.82 | 3.943 |

| | CHILDREN I | N HH | SATISFIED | OVERALL | RIGHT TR | ACK? | TRUST IN GOV'T | | |
|---------------|------------|-----------------|----------------------------------|---------------------|----------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | lot or a fair amount | |
| | n=340 | n=174 | n=319 | n=197 | n=245 | n=260 | n=220 | n=294 | |
| Does enough | 91.48 | 89.02 | 90.42 | 91.19 | 89.23 | 91.62 | 87.6 | 92.93 | |
| Could do more | 8.524 | 10.98 | 9.576 | 8.811 | 10.77 | 8.381 | 12.4 | 7.074 | |

Unless otherwise indicated, all displayed values are percentages.

| | OVERALL | AGE | | | | | GENDER | | UA ZONE | | |
|----------------------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | . of Lane |
| | n=513 | n=100 | n=91 | n=98 | n=97 | n=115 | n=266 | n=241 | n=200 | n=210 | n=96 |
| Subscribe; read daily | 24.79 | 12.99 | 4.612 | 13.96 | 29.4 | 55.52 | 21.92 | 27.45 | 30.75 | 20.88 | 22.79 |
| Subscribe; read it a few (| 7.116 | 6.291 | 4.846 | 5.195 | 4.919 | 13.66 | 9.485 | 4.561 | 4.929 | 4.688 | 12.29 |
| Subscribe; read on weeken | 10.07 | 4.693 | 18.54 | 19.5 | 10.88 | 0.387 | 10.08 | 10.31 | 11 | 11.23 | 6.372 |
| Do not subscribe to this | 58.02 | 76.02 | 72 | 61.34 | 54.8 | 30.43 | 58.51 | 57.68 | 53.32 | 63.2 | 58.55 |

26. Do you currently subscribe to The Columbus Dispatch, or do you not do this?

| | CHILDREN I | IN HH SAT | ISFIED OVER | ALL R | IGHT TRACK? | TR | | |
|----------------------------|------------|-----------|---------------------|-----------|-------------|-------|-------------------------|--------|
| | Naca | At least | Less than "very" | "Very" | Wrong | Right | Little/lot A / don't | fair |
| | None | one | | satisfied | | track | know | amount |
| | n=339 | n=169 | n=317 | n=192 | n=243 | n=255 | n=216 | n=291 |
| Subscribe; read daily | 32.17 | 9.797 | 24.17 | 24.93 | 26.9 | 22.28 | 20.83 | 28.18 |
| Subscribe; read it a few (| 6.431 | 8.529 | 9.189 | 3.385 | 8.053 | 4.454 | 7.669 | 5.123 |
| Subscribe; read on weeken | 8.005 | 14.52 | 10.55 | 9.525 | 11.92 | 8.054 | 13.55 | 7.685 |
| Do not subscribe to this | 53.4 | 67.16 | 56.1 | 62.16 | 53.13 | 65.21 | 57.95 | 59.01 |

Unless otherwise indicated, all displayed values are percentages.

27. Over the last four years, do you think the number of professional/medical office jobs in Upper Arlington has increased, stayed the same, decreased, or don't you know?

| | | | | AGE | | | GENDE | R | UA ZONE | | | |
|-----------------|---------|-------|-------|--------|-------|--------|--------|-------|-----------|-----------|-----------|--|
| | | | | | | | | | | Between | | |
| | | | | | | | | | N. of | Fishinger | | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane | |
| | n=518 | n=100 | n=91 | n=103 | n=97 | n=115 | n=271 | n=241 | n=201 | n=214 | n=96 | |
| Increased | 66.87 | 43.58 | 56.05 | 86.01 | 71.15 | 76.23 | 61.43 | 73.64 | 66.75 | 72.21 | 58.19 | |
| Stayed the same | 2.673 | 0 | 1.142 | 1.664 | 8.076 | 2.441 | 2.38 | 2.945 | 1.57 | 3.372 | 3.606 | |
| Decreased | 1.459 | 0 | 3.208 | 0.9717 | 0 | 0.1006 | 1.218 | 1.553 | 0.9167 | 2.67 | 0 | |
| Don't know | 29 | 56.42 | 39.6 | 11.36 | 20.78 | 21.23 | 34.97 | 21.86 | 30.76 | 21.75 | 38.21 | |

| | CHILDREN | IN HH | SATISFIED OVERALL | | RIGHT TI | RACK? | TRUST IN | GOV'T |
|-----------------|----------------------|-------|----------------------------------|---------------------|----------|----------------|----------|----------------------------|
| | At least None one | | Less than "very" satisfied | "Very" satisfied | - 5 | Right track | | lot or a fair amount |
| | n=340 | n=174 | n=317 | n=197 | n=244 | n=259 | n=220 | n=293 |
| Increased | 68.45 | 66.86 | 66.58 | 67.26 | 64.14 | 69.93 | 62.73 | 71.07 |
| Stayed the same | 2.919 | 1.995 | 2.905 | 2.256 | 3.958 | 1.624 | 2.454 | 2.888 |
| Decreased | 0.1824 | 3.993 | 2.349 | 0.0589 | 2.855 | 0.2347 | 0.8711 | 1.928 |
| Don't know | 30.84 | 25.56 | 28.17 | 30.43 | 29.05 | 28.21 | 33.95 | 24.12 |

Unless otherwise indicated, all displayed values are percentages.

28. Over the last four years, do you think the number of <u>restaurants</u> in Upper Arlington has increased, stayed the same, decreased, or don't you know?

| | | | | AGE | | | GENDE | R | UA ZONE | | |
|-----------------|---------|-------|-------|--------|--------|-------|--------|-------|-----------|-----------|-----------|
| | | | | | | | | | | Between | |
| | | | | | | | | | N. of | Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=516 | n=100 | n=91 | n=102 | n=95 | n=115 | n=271 | n=241 | n=201 | n=212 | n=96 |
| Increased | 66 | 55.88 | 63.4 | 75.4 | 75.82 | 62.46 | 62.49 | 70.4 | 59.96 | 64.81 | 85.13 |
| Stayed the same | 17.65 | 24.87 | 21.63 | 20.14 | 11.77 | 9.865 | 18.12 | 17.38 | 18.94 | 19.43 | 12.18 |
| Decreased | 0.9903 | 0 | 0 | 4.195 | 0.0669 | 0.663 | 0 | 2.12 | 2.462 | 0 | 0.161 |
| Don't know | 15.36 | 19.25 | 14.97 | 0.2585 | 12.35 | 27.01 | 19.39 | 10.1 | 18.64 | 15.76 | 2.531 |

| | CHILDREN IN HH | | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN | GOV'T |
|-----------------|----------------|--------------------------|---|------------------------------|---------------------------|-------------------------|----------|-------------------------------------|
| | None n=338 | At least one n=173 | Less than "very" satisfied n=315 | "Very" satisfied n=197 | Wrong direct. n=241 | Right track n=259 | know | lot or a fair amount n=293 |
| Increased | 65.99 | 65.33 | 67.05 | 64.09 | 61.61 | 71.15 | | 71.96 |
| Stayed the same | 14.05 | 24.98 | 15.67 | 20.7 | 20.54 | 15.63 | 18.85 | 17.06 |
| Decreased | 1.491 | 0.0368 | 1.429 | 0.3096 | 1.863 | 0.2352 | 2.062 | 0.2081 |
| Don't know | 18.47 | 9.654 | 15.85 | 14.9 | 15.99 | 12.98 | 19.57 | 10.77 |

Unless otherwise indicated, all displayed values are percentages.

29. Are you satisfied or dissatisfied with the economic development that has occurred along Lane Avenue (between North Star Ave and Northwest Blvd) over the past few years?

| | | | | AGE | | | GENDE | R | | UA ZONE | |
|----------------------------|---------|-------|-------|-------|-------|--------|--------|-------|-------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | | 2 | . of Lane |
| _ | n=517 | n=100 | n=91 | n=103 | n=97 | n=115 | n=271 | n=241 | n=201 | n=214 | n=96 |
| Very satisfied | 36.74 | 30.58 | 32.01 | 39.1 | 45.95 | 37.74 | 38.54 | 35.5 | 45.52 | 28.16 | 39.27 |
| Somewhat satisfied | 39.4 | 41.74 | 51.02 | 40.42 | 23.89 | 43.41 | 38.18 | 40.53 | 34.02 | 42.32 | 41.61 |
| Neither satisfied nor dis: | 14.32 | 15.2 | 11.16 | 15.72 | 14.2 | 14.62 | 15.37 | 12.72 | 17.85 | 11.96 | 13.21 |
| Somewhat dissatisfied | 8.038 | 12.48 | 5.466 | 3.472 | 10.51 | 3.515 | 7.434 | 8.568 | 2.615 | 14.59 | 4.453 |
| Very dissatisfied | 1.498 | 0 | 0.342 | 1.292 | 5.445 | 0.7268 | 0.472 | 2.687 | 0 | 2.964 | 1.46 |

| | CHILDREN | IN HH | SATISFIED OVERALL | | RIGHT : | FRACK? | TRUST IN | GOV'T |
|---------------------------|----------|-----------------|----------------------------------|---------------------|---------|----------------|----------|------------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | | Right track | | A lot or a fair amount |
| | n=339 | n=174 | n=317 | n=197 | n=244 | n=259 | n=220 | n=292 |
| Very satisfied | 37.57 | 34.98 | 24.2 | 56.85 | 24.07 | 49.49 | 29.61 | 42.79 |
| Somewhat satisfied | 36.4 | 45.27 | 43.85 | 32.96 | 38.6 | 41.2 | 33.1 | 44.73 |
| Neither satisfied nor dis | 16.5 | 10.42 | 18.06 | 8.582 | 22.69 | 7.008 | 20.65 | 9.821 |
| Somewhat dissatisfied | 7.607 | 8.617 | 11.47 | 1.576 | 11.6 | 2.174 | 13.14 | 2.637 |
| Very dissatisfied | 1.919 | 0.7122 | 2.421 | 0.0388 | 3.032 | 0.1205 | 3.492 | 0.0261 |

Unless otherwise indicated, all displayed values are percentages.

30. Are you satisfied or dissatisfied with the economic development that has occurred in and near Kingsdale over the past few years?

| | | | | AGE | | GENDE | R | UA ZONE | | | |
|----------------------------|---------|-------|--------|-------|-------|-------|--------|---------|-----------|-----------|-----------|
| | | | | | | | | | | Between | |
| | | | | | | | | | N. of | Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| _ | n=511 | n=98 | n=91 | n=103 | n=95 | n=112 | n=269 | n=239 | n=199 | n=209 | n=96 |
| Very satisfied | 29.62 | 21.81 | 42.14 | 31.19 | 29.79 | 27.73 | 29.34 | 30.37 | 31.65 | 30.23 | 25.32 |
| Somewhat satisfied | 38.55 | 23.2 | 41.16 | 49.73 | 41.57 | 38.11 | 37.95 | 39.37 | 40.62 | 33.58 | 42.51 |
| Neither satisfied nor dis: | 13.69 | 28.65 | 7.02 | 4.928 | 5.717 | 20.66 | 12.69 | 14.29 | 11.74 | 11.37 | 23.71 |
| Somewhat dissatisfied | 14.88 | 24.75 | 8.766 | 10.37 | 14.56 | 11.86 | 17.18 | 12.3 | 14.12 | 19.73 | 6.066 |
| Very dissatisfied | 3.257 | 1.588 | 0.9104 | 3.78 | 8.358 | 1.642 | 2.841 | 3.657 | 1.858 | 5.087 | 2.387 |

| | CHILDREN IN HH | | SATISFIED | OVERALL | RIGHT 1 | RACK? | TRUST IN GOV'T | | |
|---------------------------|----------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------------|----------------------------|--|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | lot or a fair amount | |
| | n=333 | n=174 | n=315 | n=193 | n=241 | n=255 | n=218 | n=288 | |
| Very satisfied | 29.95 | 29.2 | 14.91 | 53.95 | 16.54 | 42.27 | 25.03 | 33.64 | |
| Somewhat satisfied | 39.28 | 37.09 | 43.32 | 30.96 | 40.24 | 38.13 | 29.62 | 46.03 | |
| Neither satisfied nor dis | 15.4 | 10.74 | 15.94 | 9.173 | 17.92 | 9.483 | 19.39 | 9.644 | |
| Somewhat dissatisfied | 12.21 | 19.6 | 21.48 | 4.388 | 19.71 | 8.872 | 20.03 | 9.548 | |
| Very dissatisfied | 3.152 | 3.374 | 4.349 | 1.537 | 5.588 | 1.24 | 5.943 | 1.132 | |

Unless otherwise indicated, all displayed values are percentages.

31. Please think about how your life circumstances may change in the future. Do you think Upper Arlington has enough of the housing you might want as you grow older, or not?

| | | | | AGE | | GENDE | R | UA ZONE | | | |
|----------------------------|---------|-------|-------|-------|-------|-------|--------|---------|-----------|-----------|-----------|
| | | | | | | | | | | Between | |
| | | | | | | | | | N. of | Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | . of Lane |
| _ | n=502 | n=100 | n=91 | n=99 | n=89 | n=111 | n=265 | n=231 | n=200 | n=201 | n=94 |
| UA has enough of the hous: | 59.94 | 80.56 | 71.18 | 45.4 | 47.06 | 56.53 | 56.87 | 63.68 | 66.46 | 55.89 | 57.29 |
| UA does not have enough of | 40.06 | 19.44 | 28.82 | 54.6 | 52.94 | 43.47 | 43.13 | 36.32 | 33.54 | 44.11 | 42.71 |

| | CHILDREN I | IN HH | SATISFIED | OVERALL | RIGHT TH | RACK? | TRUST IN GOV'T | | |
|----------------------------|------------|----------|------------|-----------|----------|-------|----------------|------------|--|
| | | | Toos these | | | | T | 1 | |
| | | | Less than | | | | Little/lot A | . lot or a | |
| | | At least | "very" | "Very" | Wrong | Right | / don't | fair | |
| | None | one | satisfied | satisfied | direct. | track | know | amount | |
| | n=325 | n=173 | n=305 | n=193 | n=238 | n=250 | n=214 | n=282 | |
| - | | - | | | | | | | |
| UA has enough of the hous: | 58.9 | 61.72 | 52.86 | 70.87 | 54.58 | 66.21 | 53.4 | 65.91 | |
| UA does not have enough of | 41.1 | 38.28 | 47.14 | 29.13 | 45.42 | 33.79 | 46.6 | 34.09 | |

Unless otherwise indicated, all displayed values are percentages.

32. Overall, how is the quality of Upper Arlington Schools?

| | | | | AGE | | | GEND | ER | | UA ZONE | |
|------------|---------|-------|--------|-------|--------|--------|--------|--------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=513 | n=96 | n=91 | n=103 | n=97 | n=114 | n=271 | n=237 | n=201 | n=214 | n=92 |
| Excellent | 57.66 | 58.83 | 64.45 | 56.33 | 63.16 | 44.55 | 59.03 | 55.5 | 59.88 | 56.28 | 53.04 |
| Good | 23.1 | 13.32 | 14.37 | 24.07 | 30.81 | 32.55 | 20.17 | 26.63 | 19.74 | 26.24 | 24.75 |
| Fair | 1.496 | 1.945 | 0.4929 | 4.71 | 0.1987 | 0.1391 | 0.7981 | 2.33 | 2.364 | 0.6337 | 1.719 |
| Poor | 1.787 | 5.193 | 0 | 3.947 | 0 | 0.1075 | 3.336 | 0.0519 | 0.0613 | 4.227 | 0 |
| Don't know | 15.96 | 20.72 | 20.69 | 10.94 | 5.833 | 22.65 | 16.67 | 15.49 | 17.96 | 12.62 | 20.49 |

| | CHILDREN | IN HH | SATISFIED | OVERALL | RIGHT TI | RACK? | TRUST IN GOV'T | | |
|------------|----------|----------|---------------------|-----------|----------|--------|-------------------------|------------------|--|
| | | At least | Less than "verv" | "Verv" | Wrong | Right | Little/lot A / don't | lot or a fair | |
| | None | one | satisfied | satisfied | 2 | track | | amount | |
| | n=335 | n=174 | n=313 | n=197 | n=239 | n=259 | n=215 | n=292 | |
| Excellent | 51.63 | 68.58 | 51.19 | 67.21 | 42.27 | 72.2 | 43.49 | 69.18 | |
| Good | 24.62 | 20.5 | 27.51 | 16.48 | 30.13 | 17.17 | 29.61 | 18.58 | |
| Fair | 0.6432 | 3.077 | 2.281 | 0.2747 | 2.955 | 0.2328 | 3.116 | 0.3304 | |
| Poor | 0.8827 | 3.574 | 2.544 | 0.616 | 1.184 | 0.4683 | 0.0571 | 1.385 | |
| Don't know | 22.22 | 4.272 | 16.47 | 15.41 | 23.46 | 9.926 | 23.73 | 10.52 | |

Unless otherwise indicated, all displayed values are percentages.

33. Considering the property taxes your household pays to Upper Arlington Schools, how do you rate the <u>value</u> of the education provided by Upper Arlington Schools?

| | | | | AGE | | | GENDE | R | | UA ZONE | |
|------------|---------|-------|-------|-------|-------|-------|--------|-------|-----------|-----------|-----------|
| | | | | | | | | | | Between | |
| | | | | | | | | | N. of | Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S | . of Lane |
| | n=515 | n=100 | n=91 | n=103 | n=95 | n=114 | n=271 | n=241 | n=201 | n=212 | n=96 |
| Excellent | 48.93 | 49.14 | 55.4 | 49.68 | 55.28 | 34.32 | 49.38 | 48.03 | 52.94 | 54.39 | 31.05 |
| Good | 27.92 | 9.398 | 22.37 | 29.51 | 35.84 | 42.57 | 29.36 | 26.66 | 25.76 | 26.58 | 31.23 |
| Fair | 5.311 | 6.651 | 1.702 | 7.227 | 3.999 | 6.529 | 3.76 | 7.022 | 2.533 | 6.752 | 8.322 |
| Poor | 4.339 | 4.981 | 1.413 | 8.856 | 2.414 | 3.435 | 2.282 | 6.513 | 4.153 | 4.01 | 5.75 |
| Don't know | 13.51 | 29.83 | 19.11 | 4.73 | 2.473 | 13.14 | 15.22 | 11.78 | 14.61 | 8.267 | 23.64 |

| | CHILDREN 3 | IN HH | SATISFIED | OVERALL | RIGHT T | RACK? | TRUST IN | GOV'T |
|------------|------------|-----------------|----------------------------------|---------------------|------------------|----------------|----------|------------------------------|
| | None | At least one | Less than "very" satisfied | "Very" satisfied | Wrong direct. | Right track | | A lot or a fair amount |
| | n=337 | n=174 | n=315 | n=196 | n=242 | n=259 | n=217 | n=293 |
| Excellent | 41.92 | 61.63 | 40.48 | 61.42 | 33.3 | 63.35 | 35.45 | 59.83 |
| Good | 30.42 | 23.73 | 31.82 | 22.23 | 35.29 | 21.85 | 30.75 | 26.18 |
| Fair | 5.933 | 3.969 | 7.839 | 1.366 | 7.853 | 3.245 | 6.782 | 4.32 |
| Poor | 4.352 | 4.359 | 7.1 | 0 | 7.09 | 0.0402 | 7.946 | 0.0355 |
| Don't know | 17.38 | 6.309 | 12.76 | 14.98 | 16.47 | 11.52 | 19.07 | 9.63 |

Unless otherwise indicated, all displayed values are percentages.

34. In your opinion, is substance abuse in Upper Arlington a very serious problem, a somewhat serious problem, not too serious of a problem, or not a problem?

| | | | | AGE | | GENDE | R | UA ZONE | | | |
|------------------------|---------|-------|-------|-------|--------|--------|--------|---------|-----------|----------------------|-----------|
| | | | | | | | | | N. of | Between Fishinger | |
| | OVERALL | 18-34 | 35-44 | 45-54 | 55-64 | 65+ | Female | Male | Fishinger | & Lane S. | . of Lane |
| _ | n=500 | n=99 | n=89 | n=97 | n=96 | n=108 | n=261 | n=234 | n=193 | n=206 | n=94 |
| Very serious problem | 27.5 | 24.25 | 14.94 | 34.25 | 31.96 | 28.18 | 25.15 | 29.93 | 29.37 | 25.45 | 29.22 |
| Somewhat serious prob | 35.51 | 18.43 | 30.94 | 37.24 | 42.2 | 50.12 | 37.48 | 33.66 | 32.58 | 37.89 | 33.42 |
| Not too serious of a j | 33.41 | 51.89 | 49.74 | 21.35 | 25.16 | 20.74 | 34.86 | 31.57 | 34.96 | 35.26 | 28.5 |
| Not a problem | 3.577 | 5.435 | 4.375 | 7.155 | 0.6757 | 0.9603 | 2.513 | 4.843 | 3.085 | 1.403 | 8.859 |

| | CHILDREN IN HH | | SATISFIED OVERALL | | RIGHT TRACK? | | TRUST IN GOV'T | |
|------------------------|----------------|--------------------------|-------------------|------------------------------|--------------|-------------------------|----------------|-------------------------------------|
| | None n=324 | At least one n=171 | - | "Very" satisfied n=188 | | Right track n=249 | know | lot or a fair amount n=283 |
| Very serious problem | 23.92 | 34.49 | | 22.56 | | 27.7 | | 27.23 |
| Somewhat serious prob | 37.57 | 30.96 | 33.67 | 37.76 | 33.76 | 36.58 | 31.54 | 39.15 |
| Not too serious of a p | | 32.17 | | 36.9 | | 33.21 | | 31.71 |
| Not a problem | 4.036 | 2.379 | 4.114 | 2.773 | 4.753 | 2.514 | 5.903 | 1.914 |

Unless otherwise indicated, all displayed values are percentages.